

ESTTA Tracking number: **ESTTA1016846**

Filing date: **11/19/2019**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

Proceeding	91237315
Party	Plaintiff American Marriage Ministries
Correspondence Address	NANCY V STEPHENS FOSTER PEPPER PLLC 1111 3RD AVENUE, SUITE 3000 SEATTLE, WA 98101 UNITED STATES nancy.stephens@foster.com 206-447-4400
Submission	Other Motions/Papers
Filer's Name	Nancy V. Stephens
Filer's email	nancy.stephens@foster.com
Signature	/Nancy V. Stephens/
Date	11/19/2019
Attachments	Wall Declaration ISO MSJ Reply.pdf(241601 bytes) Exhibits Part 1.pdf(2279518 bytes) Exhibits Part 2.pdf(2184917 bytes) Exhibits Part 3.pdf(3645037 bytes) Exhibits Part 4.pdf(2038695 bytes) Exhibits Part 5.pdf(357393 bytes)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

AMERICAN MARRIAGE MINISTRIES,)	
)	
Opposer,)	Opposition No. 91237315
)	
v.)	DECLARATION OF
)	DYLAN WALL IN SUPPORT
)	OF OPPOSER’S REPLY TO
UNIVERSAL LIFE CHURCH)	APPLICANT’S OPPOSITION TO
MONASTERY STOREHOUSE, INC.)	OPPOSER’S MOTION FOR
)	PARTIAL SUMMARY JUDGMENT
Applicant.)	
_____)	

I, Dylan Wall, hereby declare and affirm as follows:

1. I am over the age of 18, have personal knowledge of the facts stated herein, and am otherwise competent to make this declaration.
2. I am the Vice President of American Marriage Ministries (“AMM”), Opposer in the above-captioned matter.
3. Attached as **Exhibit 1** is a true and correct copy of an email from Ty Belknap to George Freeman, cc’ed to the ulcmonastery@gmail.com email address, dated August 18, 2008, which I received a copy of during the course of my employment with Applicant.
4. Attached as **Exhibit 2** is a true and correct copy of a Washington Post article by Catherine Cheney titled “A Turning Point on the Road to Priesthood” dated August 22, 2009, as it appears at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in early 2018 was produced in discovery as AMM369-370.
5. Attached as **Exhibit 3** is a true and correct copy of the visible written content of a webpage titled “Enabling Church – My Talk” as it appeared on November 18, 2019 at the URL

shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in early 2018 was produced in discovery as AMM371.

6. Attached as **Exhibit 4** is a true and correct of the visible written content of a webpage titled “Vestoj - Is This Appropriate?” as it appeared on November 18, 2019 at the URL <http://vestoj.com/is-this-appropriate/>. A screenshot excerpt of this webpage as it appeared in early 2018 was produced in discovery as AMM372.

7. Attached as **Exhibit 5** is a true and correct copy of the visible written content of a webpage titled “Beauty Tips for Ministers – Pastoral Fashion Emergency Or ‘PeaceBand, Help!’” dated August 18, 2015, as it appears at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in early 2018 was produced in discovery as AMM373.

8. Attached as **Exhibit 6a** is a true and correct copy of a webpage titled “Wedding Ceremony: How Can Our Friend Get Ordained for Our Wedding” posted to the website The Knot as it appeared in early 2018, and as it was captured by screenshot at the time and produced in discovery as AMM374. Attached as **Exhibit 6b** is a true and correct copy of a web article titled “How to Get Ordained and Officiate a Friend’s Wedding” posted to the website The Knot, as it appeared on November 18, 2019 at the URL shown at the bottom of the exhibit.

9. Attached as **Exhibit 7** is a true and correct of the visible written content of a webpage titled “How to Get Ordained to Marry – Everything You Need to Know – EverAfter Guide” as it appeared on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in early 2018 was produced in discovery as AMM375.

10. Attached as **Exhibit 8** is a true and correct copy of an excerpt from the book *Understanding the Consecrated Life in Canada*, edited by Jason Zudema, available in excerpted

part online through Google Books. A screenshot of this webpage as it appeared in early 2018 was produced in discovery as AMM376.

11. Attached as **Exhibit 9** is a true and correct copy of the visible written content of a web article titled “5 things to consider when choosing a student ministry position” as it appeared on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this article, as it appeared on at a different URL, <http://genevapush.com/blogs/timclemens/5-things-to-consider-when-choosing-a-student-ministry-position/>, in early 2018, was produced in discovery as AMM377.

12. Attached as **Exhibit 10** is a true and correct of the visible written content of Opposer’s website’s homepage as it appeared on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in early 2018 was produced in discovery as AMM682-683.

13. Attached as **Exhibit 11** is a true and correct copy of the webpage titled “The Church of the Latter-Day Dude” as it appeared on November 18, 2019 at the URL <http://dudeism.com>. A screenshot excerpt of this webpage as it appeared in late 2018 was produced in discovery as AMM770.

14. Attached as **Exhibit 12a** is a true and correct copy of the visible written content of a webpage titled “Marriage Laws” as it appeared on the Open Ministry website on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in late 2018 was produced in discovery as AMM771. Attached as **Exhibit 12b** is a true and correct copy of the visible written content of a webpage titled “A Quick How to Get Ordained Guide in 3 simple steps!” as it appeared on the Open Ministry website on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in late 2018 was produced in discovery as AMM772.

15. Attached as **Exhibit 13** is a true and correct of the visible written content of a webpage titled “United National Ministry” as it appeared on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in late 2018 was produced in discovery as AMM773.

16. Attached as **Exhibit 14** is a true and correct copy of the visible written content of a webpage titled “Open Ministry: How to Get Ordained and Perform Weddings” as it appeared on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in late 2018 was produced in discovery as AMM774.

17. Attached as **Exhibit 15** is a true and correct of the visible written content of a webpage titled “Esoteric Theological Seminary” as it appeared on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in late 2018 was produced in discovery as AMM775.

18. Attached as **Exhibit 16** is a true and correct screenshot excerpt of the visible written content of a webpage titled “Church of the Open Road – Marry Your Friends” as it appeared in late 2018 was produced in discovery as AMM777.

19. Attached as **Exhibit 17** is a true and correct of the visible written content of a webpage titled “Christian Leaders Institute – Get Ordained Online” as it appeared on November 18, 2019 at the URL shown on the bottom of the exhibit. A screenshot excerpt of this webpage as it appeared in late 2018 was produced in discovery as AMM778.

20. A true and correct copy of excerpts of my deposition in this matter are attached this declaration as **Exhibit 18**.

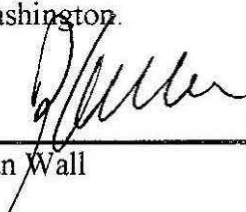
21. Attached as **Exhibit 19** is a true and correct copy of a spreadsheet I prepared in February 2018 which summarizes details about webpages collected by myself and my colleagues in response to Applicant’s discovery requests. This spreadsheet was produced to Applicant as

Exhibit A to Opposer's Answers to Applicant's First Set of Interrogatories. The spreadsheet identifies the source and URL of collected screenshots of webpages found through an online search for uses of the term "get ordained" by parties besides Applicant and AMM. The spreadsheet further categorizes the way the term "get ordained" is used on each of the identified webpages, includes a quote from the webpages, and provides a description of each webpage.

22. Attached as **Exhibit 20** is a true and correct copy of Applicant's Supplemental Objections and Responses to Opposer's First Set of Requests for Production, which AMM received from Applicant on November 14, 2018. AMM's Request No. 8 sought the following: "All Documents in the possession, custody or control of Applicant which refer or relate to the use by persons or entities other than Opposer or Applicant of GET ORDAINED." Applicant responded in material part as follows: "After a reasonable search, Applicant is unaware of any non-privileged responsive documents that refer or relate to use by persons or entities other than Opposer or Applicant of GET ORDAINED, other than those already in the possession, custody, or control of Opposer."

I certify under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Executed this 19th day of November, 2019 in Seattle, Washington.



Dylan Wall

CERTIFICATE OF SERVICE

I hereby certify that on November 19, 2019, I served the foregoing on the Applicant by emailing to Applicant as follows:

Michael P. Matesky, II
Matesky Law PLLC
trademarks@mateskylaw.com
mike@mateskylaw.com

/Renee Stewart/

Renee Stewart

EXHIBIT 1

From: Ty Belknap, Intra-Designs [mailto:ty@intra-designs.com]
Sent: Monday, August 18, 2008 9:33 AM
To: 'george galaxy'
Cc: 'ulc monastery'
Subject: RE: Update....Result: 1 Error, 1 warning(s) Pls. fix ASAP

Geòrge,
Good morning!
I have some quick statistics for you:

There were:
93 visits between July 30 and August 5
165 visits between August 11 and August 17 (56% increase in 2 weeks)

There have been 479 visits since July 30.
73.9% of the visitors found the site through search engines.

The top (non-paid) searches were:
get ordained: 35
get ordained online: 30
ordained minister: 22
universal life church: 16

This is a good start!

I'll be doing more work on the site this week, then the initial 4 hours will be up. A true gauge of the work I'm doing won't register until next week, so I will get you a summary of the beginning work next Thursday (8/28/08).

Please contact me if there is more I can do to help!
Ty

Ty Belknap
CEO, Intra-Designs, Inc.
Office: 253-44-55-777

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God loves laughter

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EXHIBIT 2

[washingtonpost.com](http://www.washingtonpost.com) > Religion

A Turning Point On the Road to Priesthood

Advertisement

By Catherine Cheney
 Washington Post Staff Writer
 Saturday, August 22, 2009

TOOLBOX

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Seated in a reception area of St. Andrew the Apostle Church in Silver Spring, Andrew Morkunas traced his fingers around his head and along a long pink scar that delayed -- but did not derail -- his ordination as a Catholic priest.

Morkunas, 45, who will be ordained next week at the Crypt Church of the Basilica of the National Shrine of the Immaculate Conception in Northeast Washington, learned he had a brain tumor in January after falling on a ski slope in Massachusetts.

An MRI revealed a meningioma, a large benign tumor in the center of his brain. The doctor guessed that it had been growing for 10 years -- the period of Morkunas's life in which he'd walked away from government contract work to pursue the priesthood. He was just months away from completing his studies at Blessed John XXIII, the only Catholic seminary in the nation for second-career candidates for the priesthood, and being ordained.

Advertisement Surgery could wait until he finished seminary, the doctor said, but the tumor would continue to grow. If it wasn't removed, it could cause seizures and other problems.

The prospect of brain surgery floored Morkunas, a former Army officer who had decided to become a priest at 41. He'd given up almost everything connected to his old life to enter the seminary: his job, his house in Southern Maryland, his dog and his boat.

He thought he was pursuing what God called him to do, until the tumor tested his faith in that future.

"I was living with the fact that I've got a tumor in my head," Morkunas said. "That they would have to cut my scalp, drill open my skull, remove the skull bone and split the brain in two.

"Needless to say, I went through some severe depression because the whole idea of brain surgery absolutely terrified me. Some weeks I would be perfectly fine . . . and other weeks I felt like leaving the seminary and just walking out then and there."

Morkunas said he often cried himself to sleep. At first, he did not want to share his fears with anyone. He did not want pity, he said. But his spiritual director at the seminary told him to imagine the power of prayer. So he confessed the challenge he was facing to the other seminarians. They rallied around him.

"I've never seen so many people praying for one person and his recovery at the same time," said Father Alain Colliou, 63, who was at seminary with Morkunas.

Then Morkunas learned that Archbishop of Washington Donald W. Wuerl wanted him to undergo surgery and fully recover before being ordained. Morkunas had planned to be ordained June 20, along with seven other men who are now priests in the archdiocese.

"That hit me like a ton of bricks," Morkunas said. "Here I am, about to get ordained with my brothers. This was the most important event in my life. I had come back to the church. I had grown in my faith. God had called me. I made this commitment. And now it's not going to happen."

CONTINUED [1](#) [2](#) [Next](#) >

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A Turning Point On the Road to Priesthood

On May 8, six days before the surgery, Wuerl performed an anointing of the sick, a sacrament using holy oil meant to aid the ill, to help bring strength to Morkunas.

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Afterward, Morkunas left Washington for Cleveland, where he'd grown up and where he underwent surgery at the Cleveland Clinic on May 14. Leaking spinal fluid complicated his recovery, and he was hospitalized a second time for five days.

The ordeal has changed Morkunas, said Bob Lyons, a friend who served as a deacon at St. Peter's Catholic Church in Waldorf, which Morkunas attended before entering the seminary. "Before the surgery, he wondered, 'Maybe I didn't make the cut. Maybe I'm not doing what God wants me to do,'" Lyons said. But after his recovery, Morkunas's faith was restored. "He said, 'I no longer have any doubts. I know this is what I'm supposed to do.' Something had to have happened inside the soul in order for that feeling to be so strong."

Advertisement

Morkunas, who has been living in Silver Spring this summer and serving as a deacon at St. Andrew, is convinced that having battled a brain tumor will make him a better priest, particularly in his work with those who are ill or facing death.

"I went through pain, I went through suffering and I've gained an appreciation of what it means to suffer," he said.

When Wuerl ordains Morkunas on Saturday, his family, as well as each of the seven priests who long expected to be ordained by his side, will be there. Morkunas said he is eager for what lies ahead: the priesthood.

"There is a reason why they call a priest 'Father' -- because you become a father of many," said Morkunas, who will be assigned to a parish in the Washington Archdiocese. "You are with them when they baptize their children, when they bury their father, when a man and woman become husband and wife, to help them at 2 o'clock in the morning when Grandma is dying in the hospital." His eyes welled with tears. "That's where the joy comes from, and I can't wait for that."

EXHIBIT 3



([HTTP://WWW.HAYDONSPENCELEY.COM](http://www.haydonspenceley.com))

ENABLING CHURCH – MY TALK

For those who didn't make it to the recent Enabling Church Conference, the text that my talk started from (!) is below. Thanks to lots of you for encouraging emails and conversations since the conference. I really did appreciate all the feedback i received, and not just because all of it was very nice! So without further ado, here's the text of my talk. Thanks for reading. I hope that there will be audio for it appearing somewhere soon, at which point I will put that up here too.

Haydon

Good afternoon. It's a huge privilege to be speaking to you this afternoon, on the subject of disability, God, identity and the Church. I have 12 minutes, so we'll have no problems getting through the whole of the subject, ok? First, just a little bit about me:

I'm Haydon, just pushing 30, recently married to the wonderful Jo, just moved house, just about to get ordained as a deacon in the Church of England.

This should indicate to you that if anyone here has trouble understanding who they are at the moment, it's probably me.

Now, you probably know that around 10% of the UK population can be classed as "disabled" in some way. I've always found it interesting that this proportion is not, broadly speaking, represented in our Church congregations and leadership structures, notwithstanding the need for aptitude, the call to vocation from God and an awful lot of formation.

I find it hard to understand why our Churches are not, usually, the one part of an increasingly disparate society that are reflecting the true diversity and welcome of the kingdom of God. We have a mission opportunity and imperative not just to anticipate that people with diverse abilities and impairments will come to us in Churches, but to throw open our doors. The people that our society is increasingly in the practice of rejecting and casting aside should find a home with us. After all, this is what God does. Look at the ragtag bunch of followers Jesus co-opted. Look at the number of depressed and anxious people who are the key characters in the Old and New Testament Scriptures. As an aside I'd hazard a guess that there's hardly a key Biblical character that would pass a modern psychiatric wellbeing assessment. How many of them would be welcome in our Churches? Would we be up for a prophet lying naked on one side for a year and then turning over on to the other side and doing the same thing? Not sure that would pass a risk assessment...

Anyway, I digress and in 12 minutes that's a dangerous thing to do. Given that welfare reform and the tide of media-driven public opinion is turning against disabled people, what do we as Christian individuals and communities have to offer as an alternative? I think it boils down to how we know who we are

We know who we are because of who God is. There's a danger of us building God in our own image. We want God to identify with our weakness in the disabled God, we want God to Heal, we want God to be wise, strong, powerful, victorious, we want a Father, a Mother, a friend a brother, and it changes depending on who we are and what day it is. This is natural, human nature I think, but the truth of it is so much more exciting than that. We are made by a creator God, for Him. We are his pleasure, his delight. In ways that we can never properly understand, every single person who has ever lived and who has ever lived has the spark of the divine within them. The potential and the promise that they are divinely cherished, offered joy, peace, patience and hope now, and in the age to come is there from the start

Jesus Christ is who He said He was, and did what he said he would do

Even though it is very much about the here and now, our faith is about the future too. We have a future, beyond-time hope, as well as a hope for today. It's hard to remember often when we're faced with pain, brokenness, injustice and so on, and when we cause those things ourselves so much, but the truth is that God is calling His Church to know who they are by knowing, as far as it can, who He is. As Hans Reinders has so ably demonstrated, it is not simply about how much we "know", it is about how each and every person, whether they know it or not, speaks something into the world of the divine and points to a future hope in which "surely we will all be changed".

I don't think it's clear cut as to whether impairments will remain in heaven. I have a sneaking suspicion that God might deal with us, in His grace, on a case by case basis, according to our needs and desires. What is clear is that social disablement, exclusion from community and relationship and the denial of ability to participate in the life, love and work of God will not be part of the new creation. Social disablement of this type has no place in the Kingdom of God. As we live out what it is to follow Jesus now, today, social disablement should have no place in our lives, our Churches.

All that said, the Church is God's not ours. It is not ours to include and exclude people, it is ours to participate together in the privilege of seeing the kingdom come. Churches with disabled people in them are stronger, not weaker, more reflective of the body of Christ. Minister with disabled people, live with disabled people. It's not for us to decide who gets in. God already did that by dying once for all and rising once for all that all might be offered eternal life. If you pray for healing, pray for healing in Jesus' name by leading them to the well of living

...and when you pray for healing, pray for healing in Jesus' name, by leading them to the new or living water that leads to life, don't just fob them off with attempts to cure, unless God specifically calls you to that in that moment.

What kind of God are we introducing and living out to people? Is it the God who will fix them, normalise them, make them like us, or is it something closer to the actual God, one who calls for His creation to flourish and reflect His glory, to acknowledge Him in all our ways and to accept his gracious mercy and forgiveness when we fall short? This is a challenge for me too as I sit before you. It'd be great to have pithy answers, to be able to talk about problems with identity and disability and tell you how to minister to yourselves and one another to make those issues a thing of the past, but I can't. I fail at knowing who I am all the time. I don't want to be known as a disabled person, or a depressed person, I am known only in the light of the life, death, resurrection and ascension of Jesus Christ, and his gift of the Spirit to be with us until his return.

How are we who we are? We are who we are through the unchanging God of creation, redemption, reconciliation, whose promise is sure and whose hope is certain. I have a hope that our Churches will lead the way in society in the coming years in showing that what the world considers weak and not needed, the economy of the kingdom considers a strength and entirely necessary. Let's participate in the coming of the kingdom together.

June 15, 2014 | Post Comment (<http://www.haydonspenceley.com/disability/enabling-church-my-talk/#respond>) | Disability (<http://www.haydonspenceley.com/category/disability/>)

🐦 (<http://twitter.com/?status=Enabling Church – My Talk ->

<http%3A%2F%2Fwww.haydonspenceley.com%2Fdisability%2Fenabling-church-my-talk%2F>) **f**

(<http://www.facebook.com/sharer.php?u=http://www.haydonspenceley.com/disability/enabling-church-my-talk/>)

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EXHIBIT 4

VESTOJ

([HTTP://VESTOJ.COM/](http://vestoj.com/))

THE PLATFORM FOR CRITICAL THINKING ON FASHION

[FICTION \(HTTP://VESTOJ.COM/CATEGORY/FICTION/\)](http://vestoj.com/category/fiction/)

[INTERVIEW \(HTTP://VESTOJ.COM/CATEGORY/INTERVIEW/\)](http://vestoj.com/category/interview/)

[NON-FICTION \(HTTP://VESTOJ.COM/CATEGORY/NON-FICTION/\)](http://vestoj.com/category/non-fiction/)

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[KEYWORDS \(HTTP://VESTOJ.COM/KEYWORDS/\)](http://vestoj.com/keywords/)

[INTERVIEW \(HTTP://VESTOJ.COM/CATEGORY/INTERVIEW/\)](http://vestoj.com/category/interview/)

IS THIS APPROPRIATE?

Reverend Erin Jean Warde on Adapting a Timeworn Uniform

by Olivia Aylmer (<http://vestoj.com/author/olivia-aylmer/>)

Keywords: [ACTIVE STANCE AGAINST STUFFINESS \(HTTP://VESTOJ.COM/TAG/ACTIVE-STANCE-AGAINST-STUFFINESS/\)](http://vestoj.com/tag/active-stance-against-stuffiness/),

[IS THIS INAPPROPRIATE? \(HTTP://VESTOJ.COM/TAG/IS-THIS-INAPPROPRIATE/\)](http://vestoj.com/tag/is-this-inappropriate/),

[MODESTY & DRESS \(HTTP://VESTOJ.COM/TAG/MODESTY-DRESS/\)](http://vestoj.com/tag/modesty-dress/), [THE SPIRITUAL REALM \(HTTP://VESTOJ.COM/TAG/THE-SPIRITUAL-REALM/\)](http://vestoj.com/tag/the-spiritual-realm/),

[UNIFORMS \(HTTP://VESTOJ.COM/TAG/UNIFORMS/\)](http://vestoj.com/tag/uniforms/)

FIFTY YEARS AGO, THE idea of ordaining women as priests within the Episcopal church struck many as all but unthinkable. Today, nearly forty-two years since the first ordinations of women – eleven in Philadelphia in July 1974 and four the following year in Washington D.C.¹ – the next significant obstacle for some female priests stretches beyond the structural fabric of the church. For women like the Reverend Erin Jean Warde, who currently serves as Associate Rector for Christian Formation at the Episcopal Church of the Transfiguration in Dallas, Texas, it also lies in the subtleties of her work wardrobe.

Following their delayed admittance into the church in a leadership capacity, female priests inherited a relatively masculine-looking uniform – one that offers little variation where body types and sartorial taste are concerned. Upon their ordination, women in Warde's position must adopt a standard code of dress. When leading services, clergy members don more formal, distinctive garments known as vestments alongside their ankle-length, long-sleeved robes, which oftentimes reflect the liturgical colour of the day or season of the religious celebration. Outside of church services, clergy people wear what they call clericals – essentially, their 'street clothes.' Along with a detachable white clerical collar, a black shirt, pants or a conservative pencil skirt for women are generally acceptable; these modest, non-distracting garments turn the focus away from materialism, thereby illustrating the wearer's commitment to serving God and their communities as selflessly as possible, even in quotidian life.

Twenty-nine-year-old Rev. Warde has chosen to take an active stance against the stuffiness she saw in most clericals on offer. Instead of succumbing to years of dreary, ill-fitting garments for the sake of fitting in, Rev. Warde aims to modernise her wardrobe through a mix of DIY-alterations, thrift store hunting, and subtle – if liturgically appropriate – colour accents. In the process, she's proved that dressing with a sense of moral responsibility and religious devotion need not imply a lack of style.

*Rev. Warde has not been alone in this effort. Across the pond, Rev. Sandra Sykes, her friend Mandy Strevens and their daughters Sarah and Melissa founded what is thought to be Britain's first retailer for 'clergy couture.' (<mailto:http://www.telegraph.co.uk/news/2016/05/21/clergy-couture-range-launched-for-fashion-conscious-female-pries/>) Rev. Sykes, an Anglican curate, points out, 'So often all you can find is badly adapted shirts and women have been in the ministry for over twenty-five years. It almost seems like we are hidden as women rather than being celebrated... There's a deeper theological thing to this. Women need to be recognised fully as women in ministry.'*²

As Rev. Warde tells it, the decision-making process required of dressing for work and leisure as a woman of faith occasionally feels like a curse – but she's warming up to the idea that it might just be a daily blessing in disguise.



(<http://vestoj.com/app/uploads/2016/10/Matisse-Vestments-2.jpg>)

Catholic vestments designed by Henri Matisse for the Chapel of the Rosary of the Dominicans at Vence, France, in the early 1950s. The bright colors are in keeping with Matisse's oeuvre — and the church's liturgical seasons.

I love fashion generally – I've always loved it. On my Sabbath, I read *InStyle* sometimes. I mean, I read the Bible as well, but I do love a good *InStyle*. I follow *Project Runway* and I love *What Not to Wear* and all those sorts of things. I already had this teenage interest in fashion. Then I realised I would be given my work uniform, and my work uniform has a lot behind it – it carries a lot of weight when you walk into a room. That can either be a really good thing or it can be a really challenging thing.

I was trying to figure out what it was going to carry when I wore it and what it was going to say when I walked into a room – I think that matters. I kept looking at these [catalogue] pictures, and there was nothing wrong with them, but I just realised that I couldn't imagine ever putting that [uniform] on and feeling beautiful. I don't think that the priesthood requires that we trade feeling beautiful in order to serve God. Full disclaimer: I will say that my relationship to my own body has been a rollercoaster of just figuring out how to love the skin I'm in in the first place, much less adding a collar to it. I wanted to figure out how I could do this thing that I feel like God asked me to do with my life and that I want to very joyously do, but also hold up this interior feeling of beauty. I

didn't want to lose that feeling of beauty – a beauty that I believe God gave me – just because no one decided to give the girl in the catalogue a belt. I also saw all these ways that the clerical uniform could have been better. I just thought, it doesn't have to be this way.

It's typical to wear a black clerical shirt, some form of pants or a pencil skirt, maybe a blazer over it and heels. That to me would be the expected outfit to wear. And there's nothing wrong with that – there are some people who make that exact wardrobe look amazing. But my body isn't such that that actually looks good on me; it looks like I'm dressed up in my mom's clothes when I wear an outfit like that. I'm 4'11" and curvy, so my figure doesn't lend itself toward some of those lines that are a little bit more common ... It wouldn't surprise you that the priesthood – a male-dominated workforce – would have a more expected, masculine dress profile. But I don't fall into that profile, so I've had to figure out how to wear clothes that I think flatter my body in an appropriate way, while also wearing this collar.

I'll go to a boutique and find a black dress with scalloped edges on the bottom and on the sleeve, and I just put that over the collar. They have this thing called a 'janie' – it's basically a 'dickey,' but it's a 'janie' for women – and it hooks down right under your bra basically, and you can connect your collar to it. You would typically wear your undergarment, your janie, and something over it as long as it covers the janie. I take dresses from boutiques – like maybe a houndstooth dress, but it's black-and-white – and I throw that over the janie and go. But that would not necessarily be something that most people have seen with a collar attached to it. The typical colour for clergy wear is black, but if you go to Women Spirit or Almy – companies that make clergy attire – you'll see that now you can get clericals in myriad colours.

For my first ordination, I went to a Goodwill in Austin, Texas, and found this black, button-up shirt-dress. It was really cute and it was the appropriate length and everything; hitting right at or just above the knee is best. Why do I care about the length? I think when you meet with the priest, the greatest presence you should feel in the room is the presence of God. Sure, I want to teach and preach from a place of confidence that is sometimes enhanced by my clothing: but the thing of the greatest importance to me is that the people I care for feel God's presence. I don't want a hemline to distract from that. I'd rather break every fashion rule in the book than challenge that.

One of my seminary classmates was a former tailor and she was about to get ordained as well, and I said, 'Would you mind tailoring this for me?' She tailored it, so I wore the black dress, leggings and black wedges. The colour for an ordination is red, so I put on a red scarf; I thought it would be appropriate for the liturgical season, but I also thought it would be fun and offer some colour. I have

a red pair of cowboy boots and since I'm a priest in Texas I always wear them on Pentecost. The only reason I can even remember what I was wearing is because I did get some comments, but they were all positive. People were commenting on how they'd never seen such a fashionable priest.



(<http://vestoj.com/app/uploads/2016/10/50c9580667a665f93e17ea0657ad2e6e-1.jpg>)

Catholic vestments designed by Henri Matisse for the Chapel of the Rosary of the Dominicans at Vence, France

That said, I was serving in a diocese when I was ordained a priest that considered white to be the appropriate colour for the vestments for ordinations, which was new to me, but I went with it. White is how we recognise the majesty of resurrection: it's how we celebrate All Saints, Easter, baptism Sundays, and funerals, because white celebrates the resurrection of Christ and how we share in that via our own resurrecting acts and our final resurrection in death. Ordination could also be seen as a resurrecting act, because we take on a new way of life with new vows, new beauties, new challenges and new eternal joys. My colours change based on context.

The ironic thing about the clerical uniform is that one of the early significances of it was to make a clergy person be in the background. It was worn as an act of humility, so they wouldn't be flamboyant; they wouldn't be outwardly dressed in a way that would call attention to themselves. It's ironic in a postmodern world, because I can't walk into any place in a collar and not have a million people staring at me, like, 'What on earth? Did a priest just walk into this coffee shop? And she's

also a woman? I don't know what to do with that right now.' That's a whole other layer. The fashion aspect is constantly also being confronted with the reality that there are people who believe that women should not be ordained. And I have a physical manifestation of my ordination that goes with me when I walk into those places – that's another challenge that just comes with it. Now the joy of it is that you also end up having conversations that you otherwise wouldn't have had. People can see your collar and sometimes they have needed a sign for years that they could talk to someone, that they could have a prayer – you walk in, and you're just trying to get your groceries, but they see this opportunity and there's a really holy moment that is offered to me because of the fact that they can see on my neck an opportunity for a prayer or maybe hope or someone that they can trust.

As far as negative feedback I've received, I think that every good has a shadow side. And the shadow side of adding fashion as a thing that I'm thinking about in my ministry is the idea that it might become self-centred – that putting on this collar might be about me. And to some degree, yes, by adding aspects of my personality to it, it *is* becoming about me. But my belief around that is that I'm not trying to take God out of it. God is the focus of my life and I want my life to be a ministry to God – I just think that God called me, Erin Jean Warde, to be a priest. And so I'm going to bring who God created me to be into that ministry. I think I want to honour the worry – that it then becomes self-centred and it's no longer about God, it's about you and your ego, and all of that Freudian, terrible stuff that we don't want to show up in our priesthood – but at the same time, I think it's okay to say, 'I want to feel good about myself. I want to feel beautiful, because I believe that God desires that I would feel beautiful.' That's part of this abundant life that I believe the ministry is calling me into.

If you know me personally, you know that I am comedic, I am extroverted, and I think that laughter is the best accessory to any outfit. But I'm also outspoken and I like to talk and I'm curious, so for me, I wanted those parts of my personality to be reflected in my fashion, even from before I was a priest. There is a connection for me between when I look my best and I feel like I look my best, in being able to more confidently walk into a room that might otherwise be intimidating. The life of being a priest, at least in my setting, involves standing in front of a lot of people. And it's not necessarily four hundred people, but it's a congregation of people. I think for me, it's not so much appearance for the sake of anyone else, but I want to be able to feel self-confident, because that's when I believe I do my best – for God and for the church.

My exploration is wrapped up in the fact that I am a very feminine person. I have really long hair, and I like to curl it, and I like red lipstick and I just went to a gala at my church in a black midi-dress with my collar and my red heels and a red lip. And it was fantastic. I loved every minute of it. That's

who I am. If you didn't put me in a career where I would wear a collar, I would wear the same thing. It just wouldn't have a collar on it. As I get older, and as I go through this journey of self-exploration, I'm just trying to figure out how to be the same person in every room I stand in.

Rev. Erin Jean Warde is the Associate Rector for Christian Formation at the Episcopal Church of the Transfiguration in Dallas, Texas.

Olivia Aylmer is a New York-based writer, editor and graduate of Barnard College at Columbia University.

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 2. J Bingham, "'Clergy couture' range launched for fashion-conscious female priests.' *The Telegraph*, 21 May 2016 <http://www.telegraph.co.uk/news/2016/05/21/clergy-couture-range-launched-for-fashion-conscious-female-pries/> 
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by Anna Akbari (<http://vestoj.com/author/anna-akbari/>)

Dr Anna Akbari's series of conversations with individuals who each hold positions of relative power within their particular industry reveals the way we wear power within a workplace and position. What makes us look and feel powerful is an experience that is entirely specific and personal to an individual and their vocation, constructed in the subtle details and signifiers of dress – such as a retro iPhone, or vintage-style Warby Parker frames – that help to maintain propriety and confidence within the relevant industry.

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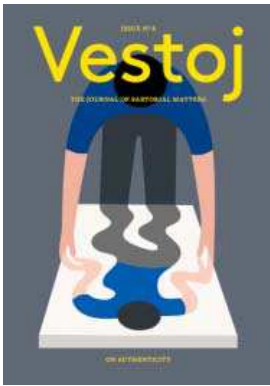
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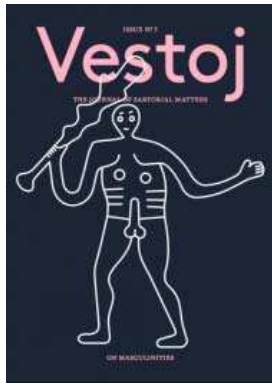
Irene is one of the fashion industry's many éminence grises. In the late 1980s she became the fashion editor of Vogue Paris where she pioneered the work of photographers like Peter Lindbergh, Steven Meisel, Bruce Weber and Paolo Roversi, at the time all young and looking for a break.

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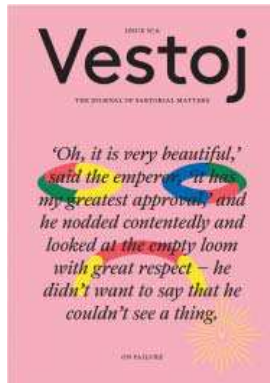
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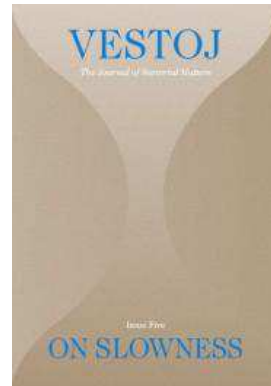
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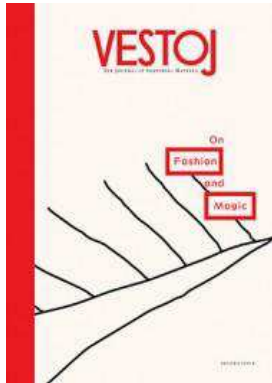
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EXHIBIT 5

Beauty Tips For Ministers

Because you're in the public eye, and God knows you need to look good.

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Posts in category Pastoral Fashion Emergency, Or “PeaceBang, Help!”

Shirt And Collar Different Sizes

AUG18
2015

WRITTEN BY PEACEBANG

5 COMMENTS

Ah, the joys of clericals! Soon-to-be-deacon I. writes in with a question:

I'm about to get ordained (God willing) as a deacon in the — Church, and am in the throes of purchasing my first clergy shirt and collars, amongst other things. Based on my measurements though, I need a size 13/13.5 collar and the collars of the shirts I'm looking at (long sleeve button down) run bigger than that. Add to this the cost, the emotional element, and the fact that I can't try things on in advance and I'm in a bit of a pickle.

So, my two questions are:

- 1. Can/should you wear a shirt with a larger collar size (like a 14) with a smaller collar (like a 13.5)?*
- 2. Assuming not, can a clergy shirt that is bigger be tailored to fit a smaller collar (this might be obvious but I have no idea)?*

Any help or advice would be most greatly appreciated!

Many thanks for your time and for your awesome gift of a blog, I.

Now, PeaceBang's tiny brain gets all confused when it comes to neck measurements and collars and stuff, so I hope I got this right. Please correct me in the comments if I blew it!

Dear I.,

Congratulations on your ordination to the diaconate. How exciting and wonderful!!

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ABOUT

BTFM is an independent on-line ministry of the Rev. Dr. Victoria Weinstein.

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Now about shirt details:

I'm fairly confident that you should just go ahead and get the slightly larger collar so that it will work with your shirt. 1/2" extra won't look silly big around your neck but you'll run into trouble if you have a collar that's 1/2" too small for the actual shirt. They won't line up and you'll have more than the usual pain in the ass situation trying to get the studs lined up.

Let me know if this helps, and above all DON'T FREAK OUT. It will all work out.

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Posted in Pastoral Fashion Emergency, Or "PeaceBang, Help!", Vestments And Clericals

Converting Regular Shirts Into Clericals: Call For Video

JUL 18
2015

WRITTEN BY PEACEBANG

1 COMMENT

Hi, darling colleagues,

Rev. Ingrid from South Africa wrote with her thanks to you all for sharing your ideas on [how to make clericals out of regular shirts here](#).

But Ingrid says that she is a visual learner and I know that others are, too, so I want to invite any of you who have successfully converted shirts to make a video tutorial of how you did it, and we'll share them here.

Many thanks and much love. Kiss of peace, MWAH! PB

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Posted in Pastoral Fashion Emergency, Or "PeaceBang, Help!", Vestments And Clericals, Video Tutorials

Capsule Wardrobes And Wardrobe Staples

JUL 07
2015

WRITTEN BY PEACEBANG

1 COMMENT

Hi darlings!

A few of you have written to me asking about capsule wardrobes in the past year, and asked me to weigh in on what would make a good capsule wardrobe for a minister.

I think capsule wardrobes are a great idea if you're someone who looks great in classic styles and can limit yourself to a few beautifully tailored pieces. Google the term if you want to know what I'm talking about. There are tons of articles and blogs on capsule wardrobes.

I haven't blogged about capsule wardrobes for clergy because the concept seems kind of obvious to me, and I don't think you need my advice.

I have written posts about key wardrobe pieces and I will try to find those. [Here's one.](#)
[Here's another one that gets to wardrobe staples down a few paragraphs.](#)
[Here's a good post about how to shop and wardrobe staples.](#)

My concern is that if I say, “Get a black suit, two charcoal tops, a white blouse and a pair of brown shoes” (that's just a random list – I don't mean it), people will do that without paying attention to fabric, cut, frumpiness or personal style.

Sorry if I disappointed those who posed the question!

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Posted in Beauty Tips' Greatest Hits, Clergy Image, Pastoral Fashion Emergency, Or "PeaceBang, Help!"

Edmund Pettus Bridge Commemoration

MAR02
2015

WRITTEN BY PEACEBANG

7 COMMENTS

Unitarian Universalists are going back to Selma for the fiftieth anniversary of the march that eventually brought about the Voting Rights Act. Many Unitarian Universalists remember and cling to the moment as the apotheosis of social justice commitments, especially because one of our lay members, Viola Liuzzo, and one of our ministers, the Rev. James Reeb, were murdered in the days surrounding the march. They had both come in to participate following the call by Rev. Dr. King.

This is much more than an exercise in nostalgia and solidarity. It is a memorial, a funeral, a call to renewed efforts toward anti-racism and anti-oppression work in #BlackLivesMatter America.

Many clergy have been asking what to pack and what to wear, and as anyone who regularly reads this blog knows, these are not trivial questions.

Some Unitarian Universalist ministers want to wear [these](#).
Or they think they should wear stoles over street clothes to signal to the world that they are religious leaders.

Neither of these choices is appropriate, and I have said elsewhere that I find the first option offensive.

I like, support and appreciate the Standing On The Side Of Love slogan and campaign. It is a banner I am happy to have flying in our church sanctuary at times, and a Tshirt that I own and wear when I am joining UUs at big events like gay pride or climate marches. I love the happy feeling I get when I walk toward a park or gathering place and see a big swarm of those bumble bee shirts. *Those are my people!* I think to myself, and I head toward them with gratitude.

But the fiftieth anniversary of the march from Selma is no time for anyone to identify themselves with a denominational brand. To do so communicates immaturity and competitiveness to others, no matter what Unitarian Universalists say about wanting to communicate enthusiasm and pride. An ecumenical leader just sent me a Facebook message saying, “I wonder if the glaring UU branding in the clerics is an expression not of ecumenical/ interfaith solidarity, but an expression of anxiety and competition. I know of no other denomination where the clerical uniform has been particularized with a color...”

Of course it is! And the terminal uniqueness to which UUs are still unfortunately prone, even as time marches on and proves us to be marching in tandem with mainline Protestants in many of the issues we were once cutting edge.

Colleagues, be respectful and respectable. Wear structured clothing. Wear a suit. Wear clericals if you want to identify as clergy. Leave off the stoles flapping in the wind, as you are not officiating at a wedding or performing a pastoral function. Stoles are not public symbols of ordained ministry and often look goofy over street clothes. They are highly individualistic (“This is my denominational stole! This is my rainbow unicorn quilted stole! This is my home congregation design stole! This is my I Love Nature And Horses stole!”) and can ruin a photograph by being askew. They are liturgical vestments and do not really belong in the streets, but if you feel strongly about wearing one, please **do not make it a denominational slogan**. Please do not time-stamp an historic moment by wearing a transient symbol. I know that the Standing On The Side Of Love campaign is not denominational and purely Unitarian Universalist. That isn't the point. The point is that this moment is not about team pride of any kind. It is about human history, legacy, remembrance, martyrdom and justice. None of those things should be cheapened by flagrant displays of specialness or separateness.

Some UUs may object: “I'm clergy but I'm not Christian and do not wish to wear clericals because that has no integrity.”

Then don't wear clericals. Exchanging clericals for an unrecognizable, distracting symbol at a moment of high national importance is about your need to be identified in photos as a particular flavor of religious leader, not about making a visual, emotional, psychological statement for the ages.

It's not about you or our tiny denomination, and if Unitarian Universalist cheerleading and preferred Rainbow Brite colors palette was going to win converts to our movement, I am certain that would have happened by now.

Part of the power of this image taken fifty years ago is that you cannot tell the participants apart by creed or denomination, church-goer, atheist, layman or clergy. They are elegant, they are dignified, they are one people.





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Posted in Clergy Image, Mutually Supportive Ranting, Pastoral Fashion Emergency, Or "PeaceBang, Help!", Theological Reflection On Your Fabulousness

Two Weeks In New York, And A Side Rant

FEB15
2015

WRITTEN BY PEACEBANG

2 COMMENTS

Wow, what fun! Stacy has to go to New York City for a long trip and she wants some help knowing what to pack!

Here's what she writes,

Please keep writing! I would definitely appreciate tips for travel. I'll be in NYC for two weeks in March for the United Nations Commission on the Status of Women meeting. I'm starting to panic a bit about what to pack, how to keep things looking (and smelling) fresh, and keeping my feet happy. (I'm a runner, so major concern as my feet are often tired.) Plus, I'm guessing NYC is way swankier than northern Illinois. Hope my predicament helps inspire you!

Dear Stacy,

Congratulations! What FUN to be in the greatest city in America for two weeks in March. I am jealous! New York City is so alive, so exciting — and so wet, windy and cold in March! Also expensive! So first of all, make sure to take large bags of money with you, okay? You'll need them for things like coffee and taxi rides. Just kidding! Kind of not!

Anyway, sweetie, yes, NYC is definitely more sophisticated than northern Illinois. And that may work in your favor, because it's perfectly fine to dress all in black in New York, and no one will think you're being depressing or looking for work as a mime.

Two weeks is a pretty long time, so I would personally plan on sending out some laundry if you can rather than packing so much luggage that you'll wind up paying \$50 airline fees for all of it. This is definitely a time to bring the best that you can possibly afford and wear the hell out of it for 14 days.

Now, dear, having no idea of your age or personal style or body type or anything, I'm going to make a suggestion that may or may not work at all for you. I would suggest that you keep your outfits simple and classic, sticking with a few shapes.

Some packing guidelines:

1. Bring two skirts and a pair of pants and plan to wear each twice. Or two pairs of pants and one skirt, same deal.
2. Bring classic garments with a bit of interest in pattern or texture but all of which match with each other.
3. Stay with one dark neutral and one light neutral (ivory and black or navy and white, or brown and grey — whatever. Just keep it super simple).
4. Get the best, greatest knee-high, classic, classy, comfortable, all-weather leather or leather-look boots you can afford. You are going to wear the hell out of those things.
5. Outerwear. It will be cold and windy. Wear a lined trench coat or wool overcoat. Trench is better for rain. Bring a couple of warm stretch fleece or wool hats that you can roll up in your bag. Make sure they cover your whole head and ears. Lined is better for avoiding static hair. Leather or suede gloves.
6. Bring sophisticated accessories: great sunglasses in a mod shape, lush square scarves (nothing flimsy cotton or poly). A fabulous cross-body bag with handles as you will be doing a lot of walking. Once you're inside, carry your bag by the handles to avoid looking like a college student.

Great scarf and sunglasses are instantly chic!



The following images give you a sense of what I’m talking about in terms of the garments I’m suggesting for you. The skirts are a bit short, but you get the idea. One thing that drives Auntie PeaceBang batshit CRAZY is when readers look at photos and say, “OH, PeaceBang, that is all wrong! The hem on that skirt is too short, or the pantyhose are all wrong!”

FOR THE LOVE OF ST. MARGARET OF CORTONA, PATRON SAINT OF CLERGY IMAGE BLOGGERS*, DON’T DO THAT!!! Until I have an on-staff sketcher to draw up styling ideas based on the full-length photos of my readers who ask these questions (who almost never provide photos when they inquire), it’s just me with my little old MacBook Pro, cutting and pasting. USE YOUR IMAGINATION. TRANSLATE TO REAL LIFE! Okay? And be like the people in the fashion world who watch garments come down the runway and identify which gown should go with certain clients, understanding that a garment is almost NEVER put on a real woman exactly as it appears on the runway. Necklines are changed, hems are drastically altered, the garment is made up in a different hue, waistlines go way up or down, embroidered details appear or disappear.

TRANSLATE! DON’T EVER TAKE AN IMAGE LITERALLY! DO YOUR OWN RESEARCH! If you hate the belt on a coat I show, use your own little Googling fingers to find “trench coat with back belt” or whatever your heart desires. This isn’t rocket science.

/RANT ENDED

Let’s start with a classic black crewneck. This is something you could dress up with a silk scarf for an evening event, wearing it with heels and pants or heels and a skirt. You’re going to be in New York City, you most absolutely, definitely cannot attend an evening event in Danskos:



Now, the trench coat:



A classic trench coat will last you your whole life and can travel anywhere.



All of these skirts are classic pencil skirts. These will last forever, too, and these are all by Anne Taylor, who won't break your bank. Note that I included one in the Pantone Color of the Year, Marsala, which is also a neutral. I chose all dark neutrals so if you sit on a dirty subway seat and get a stain, it won't show. Several of these are classic patterns that add visual interest and richness but don't look dowdy or busy, and go with everything:





Texture is almost always so much more sophisticated than bright prints when we're talking about retail garments. You can dress all in neutrals with no print at all. Looky. See what I mean?





So, Stacy, the main concept here is simple, classic and sophisticated. It's all about detail and elegance: a good bra and posture, great boots, garments that have been tailored to fit you, neutrals in rich fabrics, and nothing floppy, sloppy or flimsy. Tourists always stand out in NYC for being sloppy-sporty, with big ugly running shoes, cow-like pacing on the sidewalk (NEVER stop to get your bearings at the top of a subway platform or on a street corner!) and sports team attire. Don't be one of them, Stacy. Do northern Illinois proud, girl. You'll be in an international gathering in one of the most powerful cities in the world. Bring your A-game and let us know how it goes.

Kiss of peace from the tundra of eastern Massachusetts,
PB xoox

* I totally made that up.

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EXHIBIT 6a

Wedding Ceremony: How Can Our Friend Get Ordained For Our Wedding?

Q:

How can we get our friend ordained so he can officiate?

A:

We love the idea of having a friend officiate your wedding -- it's both budget friendly and personal. It's important to know that rules vary from state-to-state, so check if an online ordination is considered a legal way to become a minister. If so, your friend will want to **get ordained** online or at the local county clerk's office, which is often a quick and simple process. Check with the local office for details on specific requirements, such as filing the marriage license, the ages of consent and if they need to take a blood test. Also, some states require the wedding officiant to file additional paperwork before the county clerk will allow them to apply for a marriage license. Finally, on the wedding day, the officiant's time to shine will be when he conducts the ceremony (according to the couple's wishes), signs the marriage license and returns it to the office of issuance.

- Ceremony Wedding Officiants + Premarital Counseling
- Ceremony + Traditions

UP NEXT

TRENDING

EXHIBIT 6b



How to Get Ordained and Officiate a Friend's Wedding

A step-by-step guide.

by Lauren Rodrigue



APOLLO FOTOGRAFIE {PHOTO + VIDEO}

They asked and you agreed, but the next step is answering the question: How exactly do I officiate a wedding, and how do I get ordained? Most [wedding officiants are self-taught](#) after getting ordained online or going through the official process at the local county clerk's office. But, if you're here, it's because you likely want to take that extra step of precaution and preparation, which will result in you confidently bringing the lucky couple together in legal marriage. (This piece, by the way, isn't only for to-be-officiants. If you're getting married and still need to track down someone to preside over your wedding ceremony, read our [officiant directory](#) to find one in your area.)

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We love the idea of having a friend officiate your wedding--it's both budget friendly and personal. It's important to know that rules vary from state-to-state, so check if an online ordination is considered a legal way to become a minister. If so, your friend will want to get ordained online or at the local county clerk's office, which is often a quick and simple process. Check with the local office for details on specific requirements, such as filing the marriage license, the ages of consent and if they need to take a blood test. Also, some states require the wedding officiant to file additional paperwork before the county clerk will allow them to apply for a marriage license. Finally, on the wedding day, the officiant's time to shine will be when he conducts the ceremony (according to the couple's wishes), signs the marriage license and returns it to the office of issuance.

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1. Know Local Laws

Law vary by state, so it's important that you study up on local officiating rules to legally ensure that the wedding will happen. You will need to focus on the state where the wedding is taking place (not where you're from or the state that the couple calls home).

Along with presiding over the ceremony on the wedding day, legally following state laws will be one of your biggest responsibilities as an officiant. It's worth mentioning that a wedding you perform could be illegitimized, resulting in a fine if the proper laws aren't followed. No pressure, though: Wedding laws are typically straightforward and if there's still some confusion, pick up the phone and dial the local county clerk's office to help clarify any lingering issues.

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2. Get Ordained (If Required)

While some states don't require officiants to be ordained ministers, others do—which is why the next step is checking if the wedding location is accompanied by this requirement. But no need to fret, you're not required to join a seminary to officiate a wedding. Here's how to get ordained online.

If you practice a certain religion and the to-be-weds agree, confirm that the state where the wedding will take place will recognize a marriage ordained by this religion. Then, search for online ordination options. If you'd rather become ordained by a non-denominational or interfaith organization, that's an option too. Some of the most commonly searched online options include American Fellowship Church, Rose Ministries, Universal Life Church and Universal Ministries.

Double check, however, that local state laws will recognize the online ministry for legitimacy purposes. Ordination may include filling out some paperwork, taking some courses, and/or paying a fee, but it's an easy process overall as long as you're thorough up front.

3. Spend Time With the Couple

You might know the couple well, especially if they've asked you to perform their marriage ceremony. But you should schedule a few meetings with the to-be-weds prior to the big day. It doesn't necessarily need to be in person (there are plenty of alternative communication options that will still do the trick).

Legally, you'll need to look over the marriage license together and ensure everyone is on the same page in order for it to be legitimized.

For the wedding ceremony itself, you'll need to learn more about the couple's [wedding vision and style](#). Do they want the procession to be traditional and simple, or are they requesting that you craft something original and heartfelt? If it's the latter, chat with the couple's close friends and family members—collect anecdotes, quotes and insights that can help enrich your ceremony script and make it personal.

4. Plan the Ceremony

Now it's time to get writing. This role comes with several responsibilities, including setting the cadence and schedule for the ceremony, while presiding over the sequence of events. Something that officiants forget is that the role is collaborative, not only with the

couple, but with those involved in the readings, any song performances, and more. If the couple has a planner or an on-site coordinator, it's also important that you map out the ceremony with these individuals.

Our best advice is to start with an overarching template and personalize it from there. Also ensure all local state laws are included in the ceremony script so that you have it covered.

5. Rehearse and Refine

In life, they say timing is everything, so make sure you're cognizant of that with your script. A pro tip is to rehearse your script aloud against a timer to ensure you're within the time frame designated by the couple or their planner.

Then, do one final dry run with a friend (bring a red pen for this session). Take care of details like finessing all pronunciation of family members' names, as well as working on the delivery--pausing for laughter and emphasizing the correct words are all key to turning your script from good to great.

And if public speaking isn't exactly your wheelhouse, beat the nerves by rehearsing with loved ones repeatedly. The rehearsal is a great time to work out any final issues if time allows. (But be mindful and ask the couple if they want to participate, or if they'd like to keep their ceremony a surprise.)

6. Track the Marriage License

It's the couple's responsibility to [pick up the marriage license](#) within a certain time frame before the wedding. Don't forget to remind them or touch base just in case. On the wedding day, either the couple or wedding party members will have this on hand.

7. Officiate the Ceremony

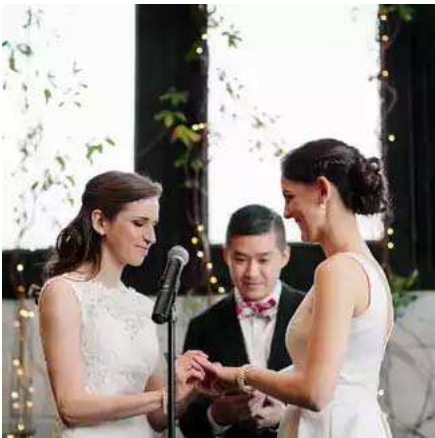
The day has arrived. You've prepared for this moment and the fruit of such work will finally be shared with the couple and their beloved guests. The best advice we can give? Relax and be present. Remember: It's about the couple and you're simply there to support them on their special day

8. Sign the License

After the ceremony is completed, both you and the couple will have to sign the license. Then, you will be required to return it to the local county clerk office within a set timeframe. (All of this will be explained in detail when the marriage application is completed prior to the wedding.) Follow the instructions, submit the completed license, and the couple will receive a certificate of marriage a few weeks later. Voila!

[Ceremony](#)[Wedding](#)[Officiants](#) + [Premarital Counseling](#)[Ceremony](#) + [Traditions](#)

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[Asking a Friend or Family Member to Officiate Your Ceremony? Start Here](#)

Here's everything you need to know about helping a friend or family member get ordained to officiate your wedding.

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EXHIBIT 7

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How to Get Ordained to Marry - Everything You Need to Know

♥ Favorite

So you want to get ordained. Getting ordained is basically making someone a priest or a minister such that they can confer holy orders. Many people assume that they can get ordained online and perform their friends' weddings. However, a number of states do not recognize weddings performed by such officiants, while in several other states the validity of such weddings is unclear and a court must intervene. The worst part is that most couples will not realize there is a problem with their marriage license until it is too late. It only becomes apparent when they need to prove their marriage was valid - for example in the case of death or divorce. The last thing you need is to mess up your friends' or relatives' wedding after officiating their ceremony. Lucky for you, this article will help find out how to get ordained to marry and the couple will not have legal issues later.



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How to Get Ordained to Marry

In most, if not all cases, a clergy person (rabbi, priest, minister among others) is ordained by a religious organization to perform a wedding. A judge, justice peace, notary public among other public servants solemnizing marriages is part of their job description. Temporary officiants are people who are given a go ahead by the state for a day to officiate a marriage. If you are looking into how to marry a friend or relative, you can have either of the three options. If you choose to be a temporary officiant, there are things you need to take into consideration. Different states have different requirements, but there are general steps that will guide you into the right direction.

1 Get Familiar with the Requirements of the State

This is a very important step. You need to make sure you are within the confines of the law of that state. Some states have strict and clearly outlined laws while others are a bit loosey goosey.

2 Ready the Documents

To be made a temporary officiant, you need to have your documents ready. In some states proper paperwork must be filed for the government to give you the go ahead to join a marriage. If you perform a wedding without the right paperwork, that wedding will sadly be considered null and void.

3 Get Ordained

If your state does not require government papers to marry people, you can get ordained by a religious organization. There are organizations like *American Marriage Ministries* and *Universal Life Church (ULC) Monastery* that ordain people to marry via their websites.

48 states in America recognize ULC online ordinations. The ordained ministers can officiate weddings in any of the 48 states within the confines of the law of the state where the marriage license will be filed. Once you have been ordained by ULC online you need to:

- Visit the county clerk offices where the marriage license will be filed and inform them that you will perform a wedding as a ULC minister in their county and inquire if they accept your ordination.
- If they accept the ordination, ask if you have to register as a wedding officiant before the ceremony.

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- Find out if the clerk needs to see any government-issued identification or ministerial documents before filing for the marriage license. Ministerial documentation can be found in the Product section of the ministry.

Note that there are states that require the ordained minister to have an actual church and a congregation for the marriage to be considered legal. Again, you need to understand the marriage laws of the state where the mirage license will be filed. Some people would like a religious wedding, yet their states demand the marriage be state approved. In such cases, you can be a temporary officiant and get ordained by a religious organization to give the couple what they wished for.

Problematic States

Pennsylvania

Technically the state law does not recognize ULC ministers, but there have been successful license filing attempts. In addition, Buck County recently accepted ULC ordination.

Virginia

This has proven to be the most difficult state to accept ULC ordination. However, the Spotsylvania County clerk's office accepts ULC ordinations.

How to Officiate a Wedding

You have gone through the steps on how to get ordained to marry successfully. What next? The wedding ceremony. You might feel a bit panicky, which is normal since you do not want to ruin or make the wedding boring. So what do you do?

Ask plenty of questions. Ask the couple what they want you to wear, to say, how serious you should be, any family issues you should be aware of, jokes that they do not consider funny among others. This will save you from embarrassing the couple and yourself during the wedding.

The good news is most couples know exactly what they want you to say and have the whole event planned out. It's even better when they have their vows written down. You can assist by getting literature online and in stores on how to plan a wedding and how to make it exciting. You can also consult other officials and get points on how to go about the special day.

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**Richard**

Age:26

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EXHIBIT 8

Understanding the Consecrated Life in Canada: Critical Essays on ...

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Enlarge with the mouse or at least four times only is dedicated to meditation, recollection, and silence, devote four hours a day to monastery work, and attend all rituals. Among other programs on offer is the three-year retreat. Participants commit themselves to an intense twenty-four-hour-a-day schedule of meditation, instruction, and ritual. There is no social contact with people outside the retreat; there are no days off; even sleep is done as meditation. This is a monastery.

Barbara Clayton's chapter in this book, "Renouncing the World to Get Engaged? Gampo Abbey and the Role of Monasticism in a Lay Buddhist Movement," examines the dividing line between lay and ordained Buddhists. Although by definition, a lay person is not an ordained person and an ordained person is not a lay person, in actual practice at Gampo Abbey the distinction is not so precise.

Thai Forest Monasteries

In Canada, there are three monasteries associated with the Thai Forest Sangha: Sitavana Berkin Forest Hermitage near Kamloops, British Columbia; Arrow River Forest Hermitage south of Thunder Bay, Ontario; and Tisarana Buddhist Monastery near Perth, Ontario. Monks in this tradition are part of the larger Theravada branch of Buddhism; thus they have the traditional shaved head and wear the mustard-coloured robe draped over the left shoulder. Although these monasteries practise Buddhism in the Thai Forest Tradition, they are not "ethnic churches"¹³ serving Thai immigrant congregations. They have all been created by Western teachers primarily for Western practitioners.

The Thai Forest Tradition is not very old. It traces its modern roots to the reform and modernization movements that gripped Thailand as the Thai king struggled to modernize his country in the face of encroaching Westernization at the end of the 1800s and the beginning of the 1900s. Led by Ajahn Sao Kantasilo and his student, Ajahn Mun Bhuridatta, the Thai Forest Tradition felt that mainstream Thai Buddhism no longer adhered to the original ideals of monastic life as taught by the Buddha. Monasteries at the time, located primarily in urban settings, produced monks who were skilled at reading the Pāli texts but had little firsthand experience in the meditation techniques taught in those texts. Reacting against this, Forest Tradition monks urged removal from the urban setting with its materialistic values and a return to the life of the forest. In the forest, monks could once again live a life of strict adherence to monastic rule and cultivate wisdom based on direct firsthand experience in meditation practice. The Thai Forest Tradition is thus known and respected in Thailand for its emphasis on orthodox tradition and ascetic self-discipline. Although institutionally its history starts in the late 1800s, it thinks of itself as returning to the teaching example of the original Buddha 2,600 years ago.

In the 1970s, the Forest monk Ajahn Chah attracted a wide following including young disciples from Western countries. These Western disciples in turn established monasteries on return to their countries, eventually creating a network of Forest Sangha monasteries in the United Kingdom, the United States, Australia, New Zealand, Switzerland, Italy, and Canada. The Sangha network and its teachers are now old enough that it is possible for a young person to enter the Sangha, get ordained, and live a life of Buddhist practice without actually having to go to Thailand.

An important aspect of the Forest Sangha in the West is the acceptance of women. In Thailand itself, there is no *bhikkhuni* sangha; there is no institution for women who **want to get ordained** and live the life of a Buddhist nun. But Western women who have trained with Forest Tradition teachers have returned to their countries and created practice centres for women. Thus in Canada, in addition to the three Forest Tradition monasteries mentioned above, there is also Sati Saraniya Forest Hermitage near Lanark, Ontario, for women practitioners. Sati Saraniya was founded by Ayya Medhanandi, a nun who trained in the meditation practice of Thai Forest monks; however, because Ayya Medhanandi is not recognized as a *bhikkhuni*, an ordained nun in the Thai tradition, her monastery Sati Saraniya is not officially considered part of the Forest Sangha.¹⁴

The chapter by Jackie Liu, "Buddhist Meditation and the Consecrated Life: The Sitavana Birken Forest Monastery," gives a detailed introduction to the Thai Forest Tradition and to its three monasteries in Canada. In particular, it explains their meditation practice.

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EXHIBIT 9

5 things to consider when choosing a student ministry position

Student ministry is a strange beast. For the uninitiated, a student minister (once called a catechist) is someone who studies full time at Bible College and works 1-1.5 days a week at their church. All ordination candidates in the Sydney Anglican Diocese (those wanting to be ordained as Anglican ministers- like me) are required to do four years of student ministry while studying at [Moore College](http://www.moore.edu.au/) (<http://www.moore.edu.au/>).



Image courtesy of [Flickr](#)

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To make things slightly more complex, the powers-at-be encourage ordination candidates to move churches every two years. Why? Because before they ordain you they want you to have

had experience in at least three churches. This usually involves your home church and then two different churches during your four years at Moore College. Don't worry if you lost me, the point is that you need to do student ministry somewhere if you ever want to get ordained.

So if you need to do student ministry, where should you go? As I've reflected on it, I think there are five things to consider when choosing a student ministry position. Few will ever tick all five, but the best positions will probably tick at least two or three:

1. Where can I be trained? This is the most important of the five. A bit like MTS, a well chosen trainer can make a hell of a difference (quite literally) to the kind of ministry you have in the long run. Quite frankly, if you know what you want to learn, pick the guy or girl who does that the best in Sydney and go there. If you want to learn preaching, do student ministry with a preacher. If you want to learn church planting, pick a planter. Be ruthless! After college you're supposed to at least pretend you know what you're doing. Don't waste the opportunity to get trained by the best in the business.

2. Where can I do research? This question is different to asking where you can get the best training, since this one is more self directed. Many students have an idea of a region, a social class or an ethnic group that they want to work with in the future. Choosing a student ministry position that will enable you to gain experience working among these people can be another great way to gain experience. If you want to do ministry in Western Sydney, go to a church in Western Sydney. If you want to plant a church in the city, go to a city church. If you want to do ministry among Asians, go somewhere with a large population of Asians.

3. Where am I lacking experience? There are three ways to think about a lack of experience. First, if you know that you need experience in an area (say preaching) and you don't have it, do whatever it takes to get it (preach to a brick wall if you have to). Second, if you know that you are lacking in experience but don't think you need it, then don't worry e.g. I have no experience ministering in Western Sydney, but we're planting a city church so

it probably doesn't matter as much. Third, if you have no idea what you want to do when you leave college, your best bet is to become an all-rounder. Pick somewhere you can learn a new skill and hope it comes in use in the future.

4. Where can I get a job? Unless you're planting a church, you're probably going to be looking for employment after you finish college. A good way to solve that problem is to work somewhere that will need a new staff member around the time that you graduate. Now there's rarely any guarantee on this type of thing, but most rectors would rather hire someone that they know and trust than some random they don't. Another major benefit of this option is that you don't have to move on to another church after you graduate. Leaving good relationships behind is a major downside to starting at a new church.

5. Where am I needed? For some reason this tends to be most people's first consideration. Now this will be controversial, but I actually think it's the least important of the five factors to consider. Why? Perhaps I'm just heartless and pagan, but I think of student ministry as your one opportunity to get the training you need before you're given some serious responsibility. Now obviously you want to be of service wherever you go, but don't compromise on training just to fill a short term need. If you have to choose, pick a position that offers training before one that pays you, every time. It's more valuable in the long run!

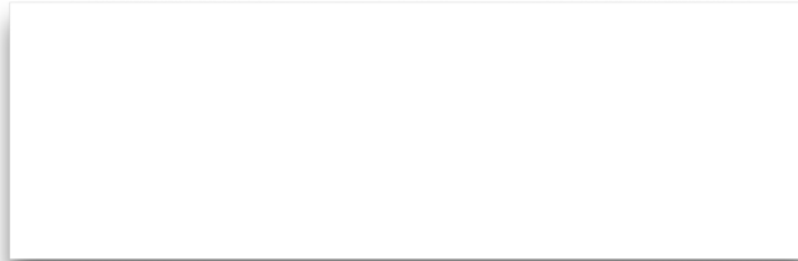
To a large degree, the factors that you take into consideration will probably depend upon your personality and how much you know about where you want to end up. I knew that I wanted to plant a church after college, so we chose two places that would train me to do just that.

At [Church By The Bridge](https://cbtb.org.au/) (https://cbtb.org.au/) we saw Paul Dale plant a new congregation at Lavender Bay. At [York Street](http://www.yorkstreetanglican.com/) (http://www.yorkstreetanglican.com/) I've been able to watch Matt Straw plant Something New in Walsh Bay. Furthermore, through York Street's affiliation with [Redeemer City to City](http://www.citytocityaustralia.com/) (http://www.citytocityaustralia.com/), I've also be able to participate in the Redeemer Incubator. This is 2 year training course for church

planters that meets for a full day once a month to talk about church planting. It's awesome.

Question: *what are some other things to take into consideration when choosing a student ministry location? You can leave a comment by [clicking here](http://www.capstoneliving.org/5-choosing-student-ministry-position/#respond) (<http://www.capstoneliving.org/5-choosing-student-ministry-position/#respond>).*

EXHIBIT 10



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2. Register with the Government *(if Required)*



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STATE MINISTER REGISTRATION

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Get Ordained Today!

SHARE YOUR WEDDINGS ON AMM'S WEDDING WALL

AMM's Wedding Wall is the best place on the internet to share your wedding ceremonies. Get inspired! Browse pictures, read ceremonies, and find out how our ministers created memorable moments.



ELIZABETH AND SALVATORE



WINDY POINT



WEDDING IN THE WOODS

[VIEW THE WEDDING WALL](#)

GET INVOLVED

Our ministers' roles in their communities extend beyond officiating weddings. We are also community leaders, educators, and advocates for social justice. There are plenty of ways to support our efforts, from fighting for our **ministers' rights in Tennessee** and Virginia, to supporting other organizations that are committed to leaving this world a



American Marriage Ministries is one of thousands of Non-Profit Charities working in our communities. While we strive for religious and personal freedom, other organizations are working just as hard in other areas of society. We're all in this together.

Check out our [Charitable Activities](#) Page to learn more about AMM's contributions to other 501c3 Organizations, and learn what you can do to make the world a better place.

[GET INVOLVED WITH AMM](#)

YOU HAVE QUESTIONS WE HAVE ANSWERS

Is this Legal?

Yes! As a 501(c)3 non-profit, non-denominational church, our ability to ordain ministers is completely legal and once ordained, you have the legal right to officiate marriage ceremonies. This right is protected by the 1st amendment's religious freedom clause.

Do I have to be “Religious”? What if I am an Atheist, etc.?

Becoming a minister with the AMM does not require you to hold any particular spiritual belief. We only ask that you agree to our organization's three tenets, which are listed on our ordination application.

Is this really free? What's the catch?

There's no catch! This is a completely free service that we are happy to provide to our ministers. That said, please note that in some states there may be additional registration requirements beyond simply becoming a minister. In those states, you may need to order registration materials from our store.



BECOME AN
AMM MINISTER

Free Online Ordination
To Officiate Weddings.
Get Ordained Today!

ORDER YOUR OFFICIAL MINISTRY CREDENTIALS

Get hardcopies of documents and credentials that prove your standing as an Ordained Minister. In addition to wedding training materials and important forms, all our packages include your Official Ordination Certificate, Letter of Good Standing, and Minister's Manual. Premium packages include our AMM Wedding Stole, our definitive book on performing marriage, "Asked to Officiate," and much more.

We're a non-profit, and rely on your support. The proceeds from your order fund our **Charitable Activities** and help pay for Advocacy efforts on behalf of our ministers in states like Tennessee and Virginia where the fight for marriage equality is ongoing.

MINISTER ORDINATION PACKAGE

Our most popular package. Your Minister Ordination Package contains your Ordination Certificate, Letter of Good Standing, Minister's Manual, and more!

[LEARN MORE](#)**\$45**

SIGNATURE WEDDING OFFICIANT PACKAGE

Our premium officiant package. Your package contains everything in the minister ordination package as well as our officiant training book, "Asked to Officiate", and your AMM Wedding Stole.

[LEARN MORE](#)**\$95**

WILL YOU MARRY US GIFT PACKAGE

Attention Couples! Order the "Will You Marry Us" package as a gift for your wedding officiant. This package has everything your officiant will need to officiate your wedding with confidence and joy.

[ORDER NOW](#)**\$95**

WE ARE AMM

"We believe that everyone has the right to marry and that it is the right of the couple to choose who solemnizes their marriage. Our mission is to guarantee you this right."

American Marriage Ministries is a 501c3 non-profit constitutional church that advocates on behalf of ministers and couples' rights. We were incorporated on July 4th of 2009 with the mission of securing the rights of all people to celebrate marriages that reflect their values and beliefs. Since then, we have ordained over 659,403 ministers across the US who have advanced the AMM's mission by empowering couples to celebrate their wedding their way!

[ABOUT AMM](#)



BECOME AN
AMM MINISTER

Free Online Ordination
To Officiate Weddings.
Get Ordained Today!



info@theamm.org
206-395-9164





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[AMM in the Media](#)

[Charitable Activities](#)

[Theological Doctrine](#)

[American Weddings Blog](#)

[General Website Disclaimer](#)

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EXHIBIT 11



~ DUDEISM NOTES ~

Join our [Facebook group](#)! Lots of friendly Dudeists there to hang out with

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It's Your Roll!

Get connected with other Dudeists at our Facebook Page, our Facebook Group, our Twitter page, our Forum, our Reddit page, our Instagram page or our Official Publication.

Most Popular Pages

Dudeists of the World Unite! 508539

Ordination Certificate 37675

Share Your Ordination Certificate! 17629

Dudeists of the World Unite!

Come join the slowest-growing religion in the world – Dudeism. An ancient philosophy that preaches non-preachiness, practices as little as possible, and above all, uh...lost my train of thought there. Anyway, if you'd like to find peace on earth and goodwill, man, we'll help you get started. Right after a little nap.

First, you might want to [Get ordained as a Dudeist priest](#). There are over 450,000 worldwide.

[ORDAIN ME!](#)

OTHER THINGS YOU CAN DO:

[Learn](#) about Dudeism

Visit our [store](#).

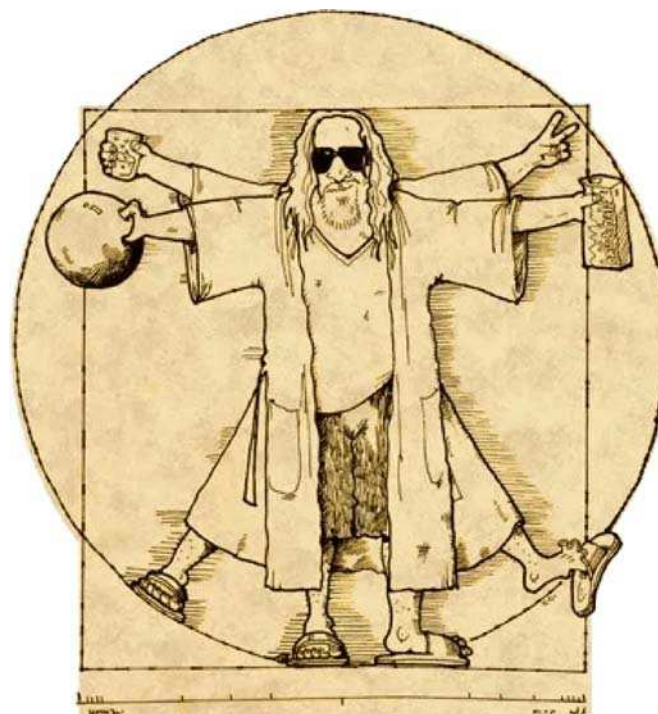
Get a free honorary degree at our newly-launched [Abide University](#), a relaxed learning center.

Get citizenship to [Dudeland](#), a "state of mind."

If you're into the philosophy of Dudeism but aren't into *The Big Lebowski*, take a look at [ISM.co](#) for alternatives.

There's a lot of [fun stuff](#). Learn more at Dudeism's [library](#), use our [oracle](#) or [pray](#), and please say hi at our [forum](#).

Also, please visit our [Facebook page](#) and [group](#).

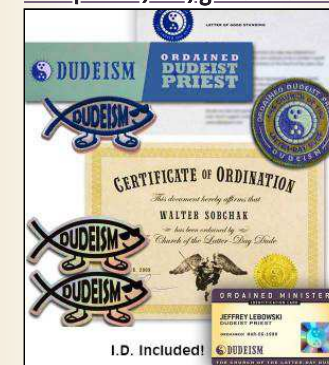


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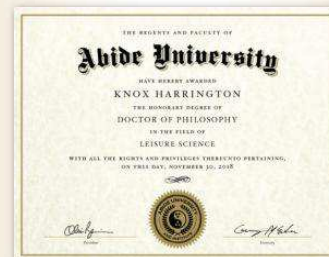
Ordination Stuff

Certificates, IDs, gear and more



Degrees

Dudeism now offers free Ph.D degrees via our online learning center, [Abide University](#).



D-Shirts

What is Dudeism? 6858

Ordination Form 5137

Dudeism Church Sign
Generator 3628

Great Dudes in History
3388

The Take it Easy
Manifesto 3374

Dudeism Tee Shirts 2873

Careful Man, There's a
Beverage Here 2057

The Dudeism Store 1700

Lebowski Quotes 1205

Little Lebowski Urban
Achievers Certificate of
Achievement 1193

The Tao of the Dude 1187

The Abide Guide 1075

< >

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There are many more things to do. Just browse through our navigation menus!

Thankie!

~ Get your very own Dudeist Priest I.D. Card ~

Like Share 508K people like this. Sign Up to see what your friends like.

COMMENTS

If you have a question, please [contact us directly](#), not in the comments below.

1200 Comments

Sort by Newest

Add a comment...



David Lipton

Just officiated my first wedding, had a ball, presented the couple with a small rug with their (and their kids) picture on it to symbolically tying their family together. Also had a white russian during the ceremony and explained the symbolism, that the white of the cream and the dark brown of the Kahlua symbolize the yin yang bringing together opposites to achieve a sweet balance...this dudeism thing gets deeper and deeper as I delve into it!

Like · Reply · 5 · 2w



Mark Sasich

Neat!

Like · Reply · 4d



Julius the Jules

Rev. Joseph D. Smith abides as the ordained Dudeist Priest and professional musician, Julius the Jules!

Like · Reply · 4w



Brian Pickett

Never made it beyond the ordination of an Orthodox Catholic Deacon... but now without further study I can be a priest! A Dude priest at that!

Like · Reply · 1 · 5w



Parham Rahmani

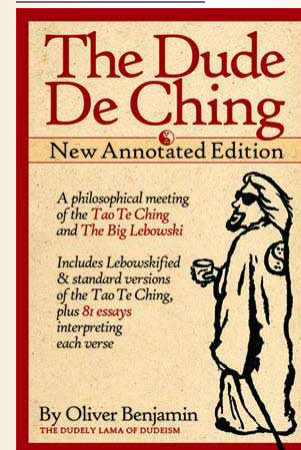
"preaches non-preachiness, practices as little as possible" that's why i love Dudeism

Far-out designs, guaran-teeed



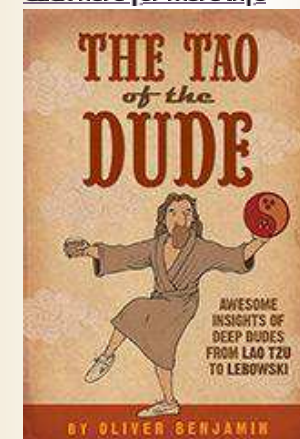
The Dude De Ching

A brand new annotated and illustrated version



The Tao of the Dude

[Click here for more info](#)



Watch the **abc NIGHTLINE**
Episode about Dudeism

Like · Reply · 2 · 5w



Thomas Kluck

Up until today day my sole nick name has been "Sweet" for obvious cineastic reasons but I think I'll have another go as a dude. Maybe I can convince my officiating dude friend to lebowski-ize his dudeship, too. In the meantime thou shalt not spurn the Chinese Foooooooooooooood.

Like · Reply · 1 · 5w



Konner Horchen

Sup dude's

Like · Reply · 1 · 6w



Michael Jones

Ya can't get more dude than the Aussie bloke

Like · Reply · 1 · 6w



Derrick Mc Donald

That's cute Saffa my Bru.

Like · Reply · 1w



Sam Softomotive

I'm in

Like · Reply · 1 · 6w



Brian Dorsey

Dude... Chill... I'll get to it later

Like · Reply · 1 · 6w



Mariano Velazquez

Grande Dude ... Take it easy ... 0 estres

Like · Reply · 7w

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Dudeism

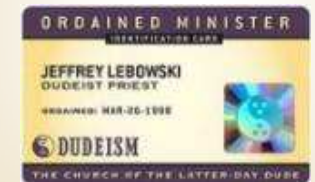
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Dudeism is inspired by The Big Lebowski but is not affiliated with the movie in any way, nor with its creators/producers. Dudeism is also inspired by Taoism, Zen, Humanism and much more.

EXHIBIT 12a

Welcome to Open Ministry - Get Ordained, Online Ordinations



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 Navigation Menu

[Home](#) / [Marriage Laws](#)

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Marriage Laws

Get Ordained and Become a Minister in your State Today.

As marriage laws vary by state; and county to county, it's important to know the requirements set forth by the state and local government for ministers, before you perform a ceremony.

Most county clerks will require that you register with them and have your [official credentials](#) as proof of your ordination; which satisfies and completes the requirements of being ordained.

Use the Menu Below to Select the State which you want to become Ordained in to find out the requirements & details.

Get Ordained Online

☰ Marriage Laws

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EXHIBIT 12b

Welcome to Open Ministry - Get Ordained, Online Ordinations



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A Quick How-to-Get Ordained Guide in 3 simple steps!

11/17/2017 | by Open Ministry



You have this feeling inside your heart. You may have just had a thought or you have been thinking about it a long time. You may be thinking to yourself, “I want to become a Minister.” Or “I want to become Ordained.”

Rest assured, this beautiful thought is the first step of a Minister’s calling! There are many different paths you can take and the road to becoming Ordained is filled with excitement and joy. Below are 3 simple steps to becoming Ordained.

STEP 1

- *The first step is to find a Ministry that aligns with your beliefs. There are many different options to choose from. A simple google search “[Become Ordained with Open Ministry](#)” will open the doors. Open Ministry is a great start. Here you can find plenty of information on how to become a Minister, perform wedding ceremonies, and other sacerdotal duties which come with the territory.*

STEP 2

- *Once you have chosen your Ministry, the next step is to begin the Ordination process. This is a very straightforward process which takes very little time. Be sure to include your Full Name on the application.*

STEP 3

- *The final step is simple: Become active in your new role as a Minister. There are many families and friends who can now count on you for help officiating weddings, baptisms, house blessing, and other endeavors which will lead to a new life of fulfillment and happiness for you and your loved ones.*

If you are reading this, and decide the life of a Minister is not right for you that is ok too! Perhaps you have a family member or friend who would like to become Ordained. Please share this simple guide with others. There is a great amount of good in this world, and the good word needs to be spread. The more positivity that is shared, the better we feel. Above all, we need to fill the world with positivity and love.

Grace and Peace on the journey!



Recent Posts

[Las Vegas Wedding Officiant Registration](#)

[NYC Registration](#)

[A Quick How-to-Get Ordained Guide in 3 simple steps!](#)

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EXHIBIT 13

Get Ordained to Perform Weddings, Religious Services & Ministry



United National
Ministry



[Home](#) [About Us](#) [Statement of Faith](#) [Our Weddings](#) [Minister Store](#) [Order Status](#) [Licensing Laws](#) [FAQ](#)
[Contact Us](#)

BECOME AN ORDAINED MINISTER ONLINE

Have you been asked to perform a marriage?

Then you need to register with us to become an ordained minister to legally perform the marriage.

United National Ministry does not require any courses or classes to become an ordained minister and you can do it online. Our Minister's Ordination License is **Valid in all 50 States and Washington D.C.**

As an Ordained Minister you will be authorized to:

Perform Marriages, Baptisms, Blessings, Renewal of Vows, Religious Counseling, Marriage Counseling, Lead Bible Studies, Head a Congregation, Start a Ministry, & Other Religious Services.

The only requirement to become an ordained minister is to uphold our Oath of Ordination and Statement of Faith. Our mission as a Church is the promotion of marriage and to provide people the opportunity to become ordained in order to preach and the spread the word of God. Become an ordained minister today just select a package below.

MINISTER ORDINATION PACKAGES





Basic Ordination Package

\$ 49.99





Wedding Ministry Package

\$ 79.99





Complete Ministry Package

\$ 99.99



Complete Ministry + Church Charter Package

\$ 149.99

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EXHIBIT 14

Welcome to Open Ministry - Get Ordained, Online Ordinations



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REVIEWS ▼

Minister Guide

How to Get Ordained and Perform Weddings

As an ordained minister you can solemnize marriages, perform ceremonies and civil unions; or even start a career as a wedding officiant. Our ordinations are granted to you for life and recognized nationwide.

When you get ordained with Open Ministry, you'll be on your way to performing weddings and ceremonies in no time.



We are here to help our ministers by offering the right tools, service and customer support that you need to make your way on this new path.

GET ORDAINED & PERFORM A CEREMONY IN 5 EASY STEPS!

1) Get Ordained with our Ministry

The first step is to [Get Ordained](#) - simply fill out the required information on the ordination page to apply. Our ordinations are highly respected and recognized in all 50 states. After you have completed the ordination process, you will receive an email for you to confirm your ordination with our ministry.

2) Understand the Marriage Laws

Marriage laws vary from State to State and County to County, most county clerks will require that you have registered with them and have your [official credentials](#) as proof of your ordination; which satisfies and completes the requirements of being ordained.

3) Register with the County Clerk

Register as a wedding officiant by presenting your credentials to the County Clerk or the local agency that issues marriage licenses. They may have additional paperwork for you to complete to

register.

4) Performing the Ceremony

Speak with the couple to plan out their ceremony. We have [literature for different ceremonies](#) that you can use to create a custom and memorable ceremony. Look to the couple for inspiration, timing and themes on their special day. Plan out the ceremony, rehearse it in advance and on the day of, perform the ceremony as rehearsed.

5) After the Ceremony

After the Ceremony the State issued marriage license will need to be signed and returned; usually this requires the signatures of the two witnesses, the minister and the couple. The marriage license will need to be returned back to the agency that issued it, so they can record the marriage. Remember that the state agencies have different requirements for the return and completion of the license. Make sure that you check with the agency for any other specific details they might require.

Don't just take our word for it:

There are more than 250,000 Ordained Ministers of Open Ministry registered worldwide. [Read some Minister Testimonials on how satisfied they are with our Credentials of Ministry and Ordination Services.](#)

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Get Ordained Today



The Most Trusted Ministry for Getting Ordained Online!

Being an Ordained Minister allows you the opportunity to solemnize marriages for friends, family and even start your own wedding officiant business!

We invite you to read over these [Testimonials](#) and [Product Reviews](#) from other Ministers and Join our ever growing [world-wide congregation of Ordained Ministers](#)!

Our [Packages](#) have been designed around the **requirements set forth by State and Local governing agencies**; this dedication to detail enables your registration with the county clerk as a wedding officiant, a quick and easy one.

We offer a variety of Services to our ministers; which can empower you to be proactive in your ministry:

- We're here to help all new ministers understand everything they need to know about [Performing Weddings](#) & Registration
- Free Ordinations ([Life-time based](#), 100% free, granted to you by our Senior Chaplain)
- Complete list of [Marriage Laws for all 50 States](#) and DC
- Our Helpful and Hardworking [Support Department](#), dedicated to answering all your questions
- Simply email or submit a support ticket anytime for help and assistance
- [Directory of Ministers](#) for States that require you to be in a published directory
- A shareable online credential to announce your status as a Minister (visit [your account](#) to find out how)
- Free Life-time registration with our Ministry (we require that you keep your account updated and login in at least once a year)

Open Ministry has been helping people just like you since 2009 with getting ordained and performing weddings!

[Get Ordained Today](#)

EXHIBIT 15

ESOTERIC INTERFAITH CHURCH, INC.

ESOTERIC THEOLOGICAL SEMINARY

1987

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New Career for You!

CONFERRING DEGREES TO PEOPLE OF ALL FAITHS since 1987

Do you want to serve others in TIME OF CRISIS? Asked to perform a wedding?

As a member of the ordained clergy, start your spiritual career

Minister, Rabbi, Pastor, Reverend, Priest you can legally officiate marriages, give spiritual counseling, healings, intuitive readings, and all other clergy services. Legally accept donations for your services, start a spiritual counseling practice, file taxes as clergy member, apply for tax exempt non-profit status.

- Become an [Ordained Minister](#) quickly & affordably (\$150 — or free with a degree)
Custom design your own clergy title based on the work you do
- We ordain all callings, non-denominational, interfaith, [Rabbi](#)
- Enhance your pastoral spiritual counseling or healing practice with legal clergy credentials. Found a church or temple. Become a hospital chaplain, start a Wedding Chapel
- Ordination is FREE if you pursue a religious [Doctorate Degree](#) via our online study programs. Doctor of Divinity, Doctor of Theology (Th.D.), Ministry, Sacred Music, PhD degrees available for sincere spiritual leaders, teachers, counselors, enabling you to legally attach Dr., Ph.D., D.Div. etc. to your name. Doctor of Sacred Music for those in music ministry
- Online [Ph.D. Programs](#). Ph.D. in Religion, Metaphysics (become a metaphysician), PhD in Pastoral Counseling, Religious Studies, Spiritual Counseling or other religious Ph.D. to suit your work
- See some of our many [Alumni & Ordained Ministers](#)



Dr. Lauri, one of our alumni & ministers, appears often on TV shows like Dr. Oz, The View, CNN, etc

[Privacy](#) - [Terms](#)

Get Ordained to Perform a Marriage

With minister credentials from us you may perform a wedding in all 50 states. Instantly attach Reverend (Rev.) to your name, Letter of Good Standing always available when needed. Founding Church Charter available.

Demand is high for alternative clergy. Spiritual leaders, teachers, ministers and counselors are needed in every county of every state. Is it time for you to [answer the "Call"](#) to ordination?

Online Ordination: How it Works

Technically you cannot receive ordination "online" because ordination takes place in the spiritual realm when you answer the Call.

The [ordaining process](#) is simple, just complete these [3 easy steps](#).

Legally officiate a wedding the next day, [depending on your state](#).

Some states such as Virginia, Hawaii, Massachusetts and cities like New York City and Washington D.C., do require extra paperwork, but we help you with all that.

Unlike other minister license and ordination websites online, we charge **NO annual renewal fees**. Your one-time ordination donation of only \$150 is good for your life-time. Your Certificate of Ordination is signed by a live person, not printed out by you on your home printer as the cheapie online ordination sites do! We also provide lifetime reference service, assistance filling out marriage license and any other clergy paperwork. Some ministers call us (or text!) on the wedding day so we walk them through filling out the marriage license.

Online Minister Support & Advice

We have a vast alumni support forum. We have ordained many professionals, doctors, nurses and attorneys over the years and many of them participate in our [members only forum](#) where you can ask questions, get advice and assistance from veteran clergy — or search the over 13+ years of message archives in the alumni support forum.

We have been ordaining ministers since 1987. Our alumni have successfully performed marriages in all fifty states and many countries around the world. Our alumni network is very supportive, giving advice on everything from weddings to funerals to founding non-profit pastoral counseling healing centers.

Legally Perform a Wedding, Officiate a Marriage in



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3.3K likes

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***Religion &
Ministry are
among the Top
Ten Recession-
Proof Careers***

**DO SOMETHING YOU
LOVE DOING**

**MAKE AN IMPACT, ONE
SOUL AT A TIME**

IF NOT YOU, WHO?

Become Ordained to officiate a marriage

Get ordained today, perform / officiate a wedding tomorrow **We do all the legal ordination paperwork** and on the day of the wedding will even help you fill out the portion of the marriage license.

Become a wedding officiant today

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 Illinois Indiana Iowa Kansas Kentucky
 Louisiana Maine Maryland Massachusetts Michigan Minnesota Mississippi
 Missouri Montana Nebraska Nevada New Hampshire New Jersey New Mexico New York North Carolina North
 Dakota Ohio Oklahoma Oregon Pennsylvania Rhode Island South Carolina South Dakota Tennessee Texas
 Utah Vermont Virginia Washington West Virginia Wisconsin Wyoming Washington D.C. New York City

With credentials from us you can officiate marriages in ALL 50 States. [Click here for individual state laws for clergy if you're curious](#)

Get ordained to perform a marriage / wedding – we do all the legal paperwork

Newly ordained ministers & rabbis – Be sure to [join the online alumni forum](#)

OUR WEBSITE HAS BEEN HERE SINCE 1999 | [Visit our blog](#)

Our ordained clergy, ministers, Rabbis, chaplains and priests are officiating marriages and ministering to people all over the country, all over the world

Tweets by @BecomeOrdained



InterfaithSeminary
@BecomeOrdained

Alternative [#Clergy](#) are needed now more than ever. In all communities offering [#SPIRITUAL](#) [#Healing](#) , [#counseling](#) and [#guidance](#). Let's get our [#ordained](#) bros & sisters working in the field. Come join us! If you're not already ordained, we can [#ordain](#) u now! [northernway.org](#)

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EXHIBIT 16

EXHIBIT 17



Get Ordained Online

Join Over 1500 Ordained Leaders in the Christian Leaders Alliance



Do you want to get ordained online? Do you want a real ordination that will empower you to officiate weddings and funerals? Do you want an ordination that's recognized by a worldwide alliance of Christians?

If the answer to these questions is “yes,” the Christian Leaders Alliance ordination options are for you. When you are ordained through Christian Leaders Institute, you’ll:

- Get an ordination certificate and an official ordination card you can carry with you
- Get all the training you’ll need as an ordained leader
- Join over 1500 other leaders ordained in the Christian Leaders Alliance
- Receive public recognition of your ordination on the Christian Leaders Alliance website
- Be legally eligible to officiate weddings and funerals



Enroll me in free ministry training classes

-

Get Ordained Online in the Christian Leaders Alliance

The Christian Leaders Alliance teams up with Christian Leaders Institute to provide local clergy ordinations. Over 1500 leaders have been ordained through the Christian Leaders Alliance since 2014. When a person gets ordained online at the Christian Leaders Alliance, they are publicly recognized as an Ordained Christian Leader.

Each ordination candidate can get ordained online only when they complete a rigorous ordination confirmation process. The process includes four important steps:

1. Step One – Ministry Training

...To get ordained online at the Christian Leaders Alliance (CLA).

The **first step** is to enroll at Christian Leaders Institute for the free ministry training classes.



Enroll me in free ministry training classes

Your goal is to complete the Deacon Ministry Award: The Deacon Ministry Award is a nine credit award that includes:

- Christian Leaders Connection (3 Credits)
- Christian Basics (3 Credits)
- Ministry 101 (3 Credits)

Total: 9 credits

Step Two – Minister Deacon Ordination Class

After you complete this Deacon Ministry Award, you will take the one credit, Deacon Ministry Ordination Class.

This class explores the historic teaching of ordination since the early church. Women in office is discussed.

Three recommendations are required. At the completion of the class, You will be ordained locally and included in the [global ordination directory](#).

Step Three – More Ministry Training for an Ordained Ministry Role.

Each type of ordained ministry role requires different amounts of training. We read in the Bible that ordained leaders “must teach what is in accord with sound doctrine. ([Titus 2:1](#))

Christian Leaders Institute brings high-quality ministry training online. The training is free, whether you want to get ordained with the training or not take that official step.

Christian Leaders Alliance Ordained Minister roles:

- [Officiant Minister](#)
- [Small Group Minister](#)
- [Restored Life Minister](#)
- [House Church Minister](#)
- [Church Planter Minister](#)
- [Women’s Minister](#)
- [Associate Chaplain Minister](#)

- Associate Minister
- Commissioned Minister
- Chaplain Minister
- Minister of the Word

Get Official papers.

To get ordained online through the Christian Leaders Alliance, you are able to get the official paperwork you need.

The paper work includes:

- You will receive a Letter of Good Standing. This letter states that you have completed this rigorous process.
- You will receive a Certificate of Ordination. This embossed certificate may be displayed. (You can purchase a special cover for extra)
- You will receive an ordination card. Keep this ordination card with you.
- You will receive a clergy parking pass

This step is important because early church leaders were commended like in Roman 16:1, "I commend to you our sister Phoebe, a deacon of the church in Cenchreae."

Important Note: Should someone become delinquent in doctrine or life, it is the responsibility of local leaders to discipline that individual. As leaders seek to get ordained online with CLA, the

local leaders connection is very important. We cannot be local to do the job of discipline if it is needed.

Galatians 6:1-2 Brothers, if someone is caught in a sin, you who are spiritual should restore him gently. But watch yourself, or you also may be tempted. Carry each other's burdens, and in this way you will fulfill the law of Christ.

We acknowledge there will be much diversity of thought and practice in the Christian Leaders Alliance, but trust that this decentralized approach to ordination will be a blessing to the kingdom of God. Ordination in Christian Leaders Alliance means that we have put a potential Ordained leader through the historical steps of calling, confirmation, training, prayer, and official authorization. Christian Leaders Alliance does not bring discipline on Leaders should they fall into sin. We acknowledge up front that there is no perfect ordination system, but this one reflects our reading of the early church approach to raising up leaders.

Enroll me in free ministry training classes

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EXHIBIT 18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD

AMERICAN MARRIAGE)	
MINISTRIES,)	
Opposer,)	
vs.)	Opposition No. 91237315
UNIVERSAL LIFE CHURCH)	
MONASTERY STOREHOUSE,)	
INC.,)	
Applicant.)	

30 (B) (6) DEPOSITION UPON ORAL EXAMINATION OF
AMERICAN MARRIAGE MINISTRIES
DESIGNEE: DYLAN JAMES WALL
COMBINED WITH
PERSONAL DEPOSITION UPON ORAL EXAMINATION OF
DYLAN JAMES WALL

9:30 a.m.

January 25, 2019

600 University Street, Suite 320

Seattle, Washington

REPORTED BY: Brenda Steinman, CCR #2717

1 Q. Can you recall who they were? Let me
2 ask that question differently.

3 Who were they, to the best of your
4 recollection?

5 A. To the best of my recollection there
6 was somebody named Chane or Lane; don't know his
7 last name. Justin Hartley. And Jeff Vogt may have
8 been the webmaster, I don't know.

9 Q. During the term of your employment
10 with ULC Monastery, how did you primarily
11 correspond with other ULC Monastery personnel
12 regarding ULC Monastery business?

13 A. Verbally.

14 Q. Did you also use email to correspond
15 with other ULC Monastery personnel regarding ULC
16 Monastery business?

17 A. Yes.

18 Q. What email address did you use for
19 such correspondence?

20 A. I would have used the general info@,
21 whatever it was, probably themonastery.org or
22 something like that, and my personal email address
23 that George sent emails to me.

24 Q. What personal address is that?

25 A. That would be wall.dylan@gmail.com.

1 Q. So to the best of your recollection
2 did you have access to the info@themonastery.org
3 email account during the term of your employment
4 with ULC Monastery?

5 A. Yes.

6 Q. Do you know if anyone else had access
7 to the info@themonastery.org email account during
8 the term of your employment with ULC Monastery?

9 A. Yes.

10 Q. And did anyone else have access to
11 the info@themonastery.org email account during the
12 term of your employment?

13 A. Yes.

14 Q. To the best of your recollection,
15 approximately how many people had access to the
16 info@themonastery.org email account during the term
17 of your employment with ULC Monastery?

18 A. There were many. Pretty much all
19 employees.

20 Q. Have you authorized anyone other than
21 yourself to use the wall.dylan@gmail.com email
22 account?

23 A. At some point I may have let somebody
24 log in.

25 Q. To the best of your recollection who,

1 Q. (By Mr. Matesky) During the term of
2 your employment with ULC Monastery, did you have
3 access to any documents regarding ULC Monastery's
4 legal strategy?

5 MS. MENNEMEIER: Objection;
6 relevance.

7 A. Not that I'm aware.

8 Q. (By Mr. Matesky) Did George Freeman
9 ever correspond in any way with you regarding legal
10 strategy of ULC Monastery?

11 MS. MENNEMEIER: Objection;
12 relevance.

13 A. Maybe. Possibly.

14 Q. (By Mr. Matesky) During the term of
15 your employment with ULC Monastery, did you have
16 access to any documents that you understood should
17 not be shared outside ULC Monastery?

18 MS. MENNEMEIER: Objection;
19 relevance.

20 A. I was never given any directive not
21 to share anything.

22 MR. MATESKY: Could you repeat the
23 question back.

24 COURT REPORTER: "Question. During
25 the term of your employment with ULC Monastery, did

1 you have access to any documents that you
2 understood should not be shared outside ULC
3 Monastery?"

4 A. I don't know.

5 Q. (By Mr. Matesky) During the term of
6 your employment with ULC Monastery, did you believe
7 that you could share with the public anything you
8 learned through your employment?

9 MS. MENNEMEIER: Objection;
10 relevance.

11 A. I have no idea.

12 Q. (By Mr. Matesky) Why do you feel
13 unable to answer that question?

14 A. I simply don't remember all the
15 documents that I looked at while working there.

16 Q. Did you maintain access to ULC
17 Monastery emails after your employment with ULC
18 Monastery ended?

19 MS. MENNEMEIER: Objection;
20 relevance.

21 A. Could you define a ULC Monastery
22 email? Something sent from?

23 Q. (By Mr. Matesky) Did you maintain
24 access to emails discussing ULC Monastery business
25 after the term of your employment with ULC

1 Monastery ended?

2 MS. MENNEMEIER: Objection;

3 relevance. Vague.

4 A. I maintained access to the emails
5 turned over in discovery, however those would be
6 characterized.

7 Q. (By Mr. Matesky) Did you maintain
8 access to any other emails discussing ULC Monastery
9 business after the term of your employment with ULC
10 Monastery ended?

11 MS. MENNEMEIER: Objection;
12 relevance. Vague.

13 A. Other than what was turned over in
14 discovery?

15 Q. (By Mr. Matesky) Correct.

16 A. No.

17 Q. Not to belabor the point, but just to
18 clarify. Is it your testimony that you turned over
19 in discovery in this matter, every email regarding
20 ULC Monastery business that you maintained access
21 to after the term of your employment with ULC
22 Monastery ended?

23 A. I believe so.

24 Q. When did your employment with ULC
25 Monastery end?

1 that context, are you referring to ULC Monastery?

2 A. Yes.

3 Q. Were you authorized to share this
4 email with competitors of ULC Monastery?

5 MS. MENNEMEIER: Objection;
6 relevance.

7 A. I wasn't authorized or told not to do
8 anything with this email, to the best of my
9 knowledge.

10 COURT REPORTER: Excuse me. Did you
11 say I was unauthorized?

12 A. I was not authorized. Let me just
13 restate, I guess.

14 MR. MATESKY: Could you repeat the
15 question.

16 Q. (By Mr. Matesky) And then you can
17 answer again.

18 A. Sure.

19 COURT REPORTER: "Question. Were you
20 authorized to share this email with competitors of
21 ULC Monastery?"

22 A. No. I was not told to not share
23 this, I was not told to share this.

24 Q. (By Mr. Matesky) Does AMM share this
25 type of information with its competitors?

1 A. Yes. To the best of my knowledge, I
2 am aware of other employees that did not have
3 access to personal ULC Monastery email accounts.

4 Q. (By Ms. Mennemeier) Since leaving
5 employment with ULC Monastery Storehouse, for what
6 purposes have you accessed emails that you received
7 while working at ULC Monastery Storehouse regarding
8 ULC Monastery Storehouse business?

9 A. I accessed those emails in order to
10 compile a list for discovery in this case.

11 Q. Have you accessed those emails for
12 any other purpose since you left employment with
13 ULC Monastery Storehouse?

14 A. It is possible, but I do not recall
15 any specific instance.

16 Q. Have you accessed those emails for
17 purposes of using those emails for AMM business?

18 A. No.

19 Q. Have you shared those emails with
20 anyone besides sharing them in the context of
21 discovery for this case?

22 A. No.

23 Q. I'd like to direct your attention to
24 Exhibit 11. Could you remind us what this exhibit
25 appears to show?

1 Q. Does AMM use those domains to
2 redirect visitors to any other domain?

3 A. At the moment, no. To the best of my
4 knowledge it does not.

5 Q. Has AMM ever used any of those
6 domains for that purpose?

7 A. We may have in the past.

8 Q. Do you know one way or another?

9 A. I couldn't say definitively, but I
10 believe we have in the past.

11 Q. Has AMM used any of those domains for
12 email correspondence?

13 A. No, not to my knowledge.

14 Q. I will direct your attention to
15 Exhibit 11. Who created this screen capture?

16 A. This one specifically I am not sure
17 who created it. I would have organized this, along
18 with the spreadsheet outlining all the examples
19 that was included with the interrogatories -- or
20 interrogatory responses rather.

21 Q. Directing your attention to Exhibit
22 No. 12, who created this screen capture?

23 A. Again, this one specifically I'm not
24 sure who took the screenshot. However, just as the
25 last one, I would have reviewed this and included

1 the description that was listed in the spreadsheet,
2 along with sending this screenshot to counsel.

3 MR. MATESKY: I'll object to the
4 extent the answer is nonresponsive.

5 Q. (By Mr. Matesky) When was this
6 screen capture created?

7 A. It would have been created while we
8 were -- while we were compiling examples of use of
9 "get ordained", which would have been, let's see,
10 when we submitted all this, I believe it would have
11 been, I want to say February -- no, let's see.
12 Sometime in the beginning of 2018, I believe, in
13 the earlier side of 2018.

14 Q. Is it fair to say you don't know the
15 specific date?

16 A. I do not know the exact date in which
17 this screenshot was taken.

18 Q. I'll direct your attention to Exhibit
19 No. 13. Who created this screen capture?

20 A. I do not know who took this
21 screenshot.

22 Q. When was this screen capture created?

23 A. This screen capture would have been
24 created around the same time as all the other
25 screen captures. To the best of my knowledge that

1 would have been in the early side of 2018.

2 If I could refer to the
3 interrogatories, I could probably give you a more
4 specific -- something closer to a more specific
5 date.

6 Q. What URL does this screen capture
7 represent?

8 A. I don't know the URL, but I believe
9 it is of -- it's of the organization Open Ministry
10 which, to the best of my knowledge, uses the domain
11 either openministry.com or oministry.com -- .org.

12 Q. I'll direct your attention to Exhibit
13 No. 14. Who created this screen capture?

14 A. Again, I do not know who took this
15 specific screen capture. It could have been myself
16 or one of the other people that I tasked with
17 finding examples of use of the phrase "get
18 ordained".

19 Q. Do you know the date on which this
20 screen capture was created?

21 A. I do not know the exact date. If I
22 was to refer to my correspondence with counsel and
23 email, I could give you a more specific date.

24 Q. What URL does this screen capture
25 represent?

1 A. I do not know for certain, but I
2 believe it is either oministry or openministry.com
3 or .org. It is the -- from what I can tell, this
4 is the website of Open Ministry.

5 Q. I'll direct you attention to Exhibit
6 No. 15. Who created this screen capture?

7 A. I do not know who took this specific
8 screen capture, it would have been either myself or
9 one of the other three individuals tasked with
10 compiling examples of third party use of the phrase
11 "get ordained".

12 Q. What URL does this screen capture
13 represent?

14 A. I do not know the specific URL.
15 Again, if I was to refer to the exhibit within the
16 interrogatory responses, I could give you that
17 exact URL.

18 Q. What date was this screen capture
19 created?

20 A. I don't know specifically, but I
21 could probably refer back to the spreadsheet that I
22 compiled and give you a more accurate date.

23 Q. I will direct your attention to
24 Exhibit No. 16. Who created this screen capture?

25 A. It would have been either myself or

1 R E D I R E C T E X A M I N A T I O N

2 Continued

3 BY MR. MATESKY:

4 Q. Mr. Wall, I'll direct your attention
5 to Exhibit No. 25.

6 A. Mm-hmm.

7 Q. Having had the opportunity to examine
8 this document and having the benefit of reviewing
9 and discussing various documents today during the
10 deposition, is it AMM's position that AMM has
11 retained access to documents related to Applicant's
12 business strategy that Opposer obtained while
13 employed by Applicant?

14 MS. MENNEMEIER: And we do have an
15 objection as vague, to that request as vague.

16 Q. (By Mr. Matesky) You may answer.

17 MS. MENNEMEIER: You can answer.

18 A. So to the extent that these emails --
19 that ULC Monastery would characterize these emails
20 as business strategy, AMM admits that we have
21 retained access to these documents.

22 However, AMM, when responding to this
23 request, did not believe that these documents sent
24 to personal emails constituted business strategy,
25 as they were sent to personal email addresses and

1 they have not been accessed by AMM for business
2 strategy purposes.

3 Q. (By Mr. Matesky) When you refer to
4 "these emails" in the context of your response, are
5 you referring to the emails that AMM has produced
6 in discovery that were originally obtained during
7 employment with ULC Monastery?

8 A. Yes. AMM -- yes, I am referring to
9 the emails that were produced for discovery and
10 were sent by ULC Monastery parties or George
11 Freeman to the personal email addresses of myself
12 and Glen Yoshioka.

13 MR. MATESKY: We have no further
14 questions.

15 MS. MENNEMEIER: I think we can go
16 off the record.

17 COURT REPORTER: The same orders as
18 yesterday?

19 MR. MATESKY: Yes, please.

20 MS. MENNEMEIER: Yes.

21 (Signature reserved.)

22 (Deposition adjourned 6:35 p.m.)

23

24

25

EXHIBIT 19

Current use of "get ordained"

[illegible]

Current use of "get ordained" by online churches

Source	Link	Type of Use	Quote	Description
American Marriage Ministries	https://theamm.org/	Call to Action	"Get ordained today to perform marriage for friends and family."	Pitch on homepage of website.
American Marriage Ministries	https://theamm.org/	Informative	"When you get ordained you will have the authority to perform marriage, and in most states there is no additional government registration required of ministers before performing marriage."	Explanation of process of getting ordained and next steps for officiating a wedding.
Open Ministry	https://www.oministry.com/	Call to Action	"Get Ordained and get your Ordination from a Trusted Ministry."	Pitch on homepage of website.
Open Ministry	https://www.oministry.com/	Slogan	"Get Ordained - Become a Minister - Perform Weddings"	Slogan on homepage of website.
Open Ministry	https://www.google.com/search?source=hp&ei=UCFhWtLAG8OEjwPOnKeYCw&q=Online+Ordination+Get+Ordained&oq=Online+Ordination+Get+Ordained&gs_l=psy-ab.3..33i160k1.106171.111166.0.111327.49.37.0.6.6.0.135.3000.24j11.36.0....0...1c.1.64.psy-ab..8.39.2843.0..0j46j0i131k1j0i46k1j0i10k1j0i22i30k1j33i22i29i30k1j33i21k1.56.LeAMXcYXung	Call to Action	Get ordained, online ordinations with Open Ministry - a non-denominational church ministry that welcomes all.	Pitch/description on Google search results page
Open Ministry	https://www.oministry.com/ordained-news/quick-how-to-get-ordained-guide-3-steps/	Informative	"A Quick How-to-Get Ordained Guide in 3 simple steps!"	Title of blog article about how to get ordained as a minister to perform a wedding.
Open Ministry	https://www.oministry.com/services/minister-guide/	Informative	"How to Get Ordained and Perform Weddings"	Providing guidance on getting ordained and performing marriage as part of their Services
American Fellowship Church	https://www.google.com/search?biw=1920&bih=949&ei=ERhhWteDFJLcjwP-j7-YDg&q=american+fellowship+church+get+ordained&oq=american+fellowship+church+get+ordained&gs_l=psy-ab.3..33i22i29i30k1j3.32817.36450.0.36559.39.26.0.11.11.0.129.2180.21j5.26.0....0...1c.1.64.psy-ab..3.36.2121...0j0i131k1j0i131i67k1j0i67k1j0i10k1j0i22i30k1j33i21k1j33i160k1.0..KWvYAZ4T72q	Call to Action	"Get ordained for legitimate, spiritual, online ordination to marry people."	Description/pitch of ordination service on Google search results.
United National Ministry	https://www.google.com/search?ei=DBxhWtqbKcL0jwP3y4_wDQ&q=United+National+Ministry+Get+Ordained&oq=United+National+Ministry+Get+Ordained&gs_l=psy-ab.3..33i22i29i30k1.780.1973.0.2131.13.12.0.0.0.112.1027.6j5.11.0....0...1c.1.64.psy-ab..2.10.916...0j0i22i30k1.0.uEEaz5lc82Y	Advertisement	"Get Ordained to Legally Perform Weddings & Religious Services in All 50 State"	Text of google ad in search for "online ordination"
United National Ministry	https://unministry.org/	Page title, header/footer	"Get Ordained to Perform Weddings, Religious Services & Ministry" © 2018, United N	Footer link and website/service description
Esoteric Interfaith Church, Inc. & Theological Seminary	https://northernway.org/	Call to Action	Get Ordained to Perform a Marriage	Page title on informational page.
Esoteric Interfaith Church, Inc. & Theological Seminary	https://www.northernway.org/ordained	Call to Action	Get Ordained to Officiate Weddings, We do all the paperwork	Pitch on homepage of website.
Christian Leaders Institute	https://www.christianleadersinstitute.org/get-ordained-online/	Page Title, Call to Action, Informative	Get Ordained, Do you want to get ordained online?, Each ordination candidate can get ordained online only when they complete a rigorous ordination confirmation process. 1. Calling and Walk Step...To get ordained online at the Christian Leaders Alliance (CLA), To get ordained online at Christian leaders Alliance you must also complete the second step.	Page title, and explanation online ordination process.
Church of the Open Road	https://www.churchoftheopenroad.org/	Informative, Call to Action	Get Ordained	Menu title, information about ordination process
Church of the Open Road	https://www.churchoftheopenroad.org/	Call to Action	Get Ordained Today	Link to Ordination
Dudeism	http://dudeism.com	Call to Action	Get Ordained as a Dudeist priest, Get Ordained Free as a Dudeist Minister	Pitch on homepage, menu title
Christian Harvest Church	http://www.christianharvestchurch.net/	Informative	No need to get ordained again if you move to another state.	Explanation of ordination process

Missionary Chapel and Seminary	https://www.google.com/search?q=get+ordained+online&ei=W2JmWt-4Gj36jwOyuCYCA&start=10&sa=N&biw=1920&bih=949	Advertisement	Get Ordained Online for Free	Advertisement text on Google search results page
ULC Seminary	http://www.ulcseminary.org/ordinationform.php	Informative, Call to Action	"HOW DO I GET ORDAINED?", "HELP PEOPLE GET ORDAINED"	Page about starting a Universal Life Church, encouraging visitors to add the ULC Seminary's application form to their page.
ULC.net	http://ulc.net/forum/search/?&q=%22get%20ordained%22&sortby=newest	Informative	search results showing common use of the phrase "get ordained"	This is ULC.net's public forum, where visitors can ask questions about the church.

Current use of "get ordained"

Source	Link	Type of Use	Quote	Description
American Marriage Ministries	https://theamm.org/	Call to Action	"Get ordained today to perform marriage for friends and family."	Pitch on homepage of website.
American Marriage Ministries	https://theamm.org/	Informative	"When you get ordained you will have the authority to perform marriage, and in most states there is no additional government registration required of ministers before performing marriage."	Explanation of process of getting ordained and next steps for officiating a wedding.
Open Ministry	https://www.oministry.com/	Call to Action	"Get Ordained and get your Ordination from a Trusted Ministry."	Pitch on homepage of website.
Open Ministry	https://www.oministry.com/	Slogan	"Get Ordained - Become a Minister - Perform Weddings"	Slogan on homepage of website.
Open Ministry	https://www.oministry.com/ordained-news/quick-how-to-get-ordained-guide-3-steps/	Informative	"A Quick How-to-Get Ordained Guide in 3 simple steps!"	Title of blog article about how to get ordained as a minister to perform a wedding.
The Association of Evangelical Gospel Assemblies (google ad)	https://www.google.com/aclk?sa=l&ai=DChcSEwifrbPo5d_YAhWHXH4KHfA3DqlYABAcGgJwYw&sig=AOD64_18B19BlNhRLhxKAr6vVJ1vb2IHmA&q=&ved=0ahUKEwj3zazo5d_YAhVMxGMKHhUcBBUQ0QwIyAE&adurl=	Advertisement	"Get Ordained through a True Fellowship, Call for Details!"	Text of google ad in search for "online ordination"
Father Maturin, A Memoir	<a about+to+get+ordained"&source='bl&ots=W22AwPCSBH&sig=vKKUvowKa_RtkXkRxyW-TGrpk8&hl=en&sa=X&ved=0ahUKEwjxxriOvOLYAhUM72MKHTvhAmcQ6AEINTAA#v=onepage&q=%22about%20to%20get%20ordained%22&f=false"' href="https://books.google.com/books?id=1_s4AQAAAJ&pg=PA174&lpg=PA174&dq=">https://books.google.com/books?id=1_s4AQAAAJ&pg=PA174&lpg=PA174&dq="about+to+get+ordained"&source=bl&ots=W22AwPCSBH&sig=vKKUvowKa_RtkXkRxyW-TGrpk8&hl=en&sa=X&ved=0ahUKEwjxxriOvOLYAhUM72MKHTvhAmcQ6AEINTAA#v=onepage&q=%22about%20to%20get%20ordained%22&f=false	Conversational	"I cannot show more completely that I accept the authority than by the fact I am about to get ordained"	A passage in a book by a soon to be priest is explaining the significance of their ordination.
Yahoo Answers	https://answers.yahoo.com/question/index?qid=20100707061854AAZVURg	Informative	"Can you get ordained twice?" "I am about to get ordained into an online church but was wondering if it is possible to get ordained into more than one church"	A question posed online by a person who is asking about the legality of receiving multiple ordinations.
Washington Post	http://www.washingtonpost.com/wp-dyn/content/article/2009/08/21/AR2009082103631.html	Conversational	"Here I am, about to get ordained with my brothers. This was the most important even	A section of an article about a person who is recounting their emotions as they are about to be ordained with several other people.
Haydon Spenceley	http://www.haydonspenceley.com/disability/enabling-church-my-talk/	Informative	"I'm Haydon, just pushing 30, recently married to the wonderful Jo, just moved house, just about to get ordained as a deacon in the Church of England."	A blog post where someone is explaining that they are about to be ordained in a blog post.
Vestoj (A fashion blog)	http://vestoj.com/is-this-appropriate/	Informative	"One of my seminary classmates was a former tailor and she was about to get ordained as well, and I said, "Would you mind tailoring this for me?"	A blog post about a tailor who is about to be ordained
Beauty Tips for Ministers	http://beautytipsforministers.com/category/pastoral-fashion-emergency/page/2/	Call to Action	"I'm about to get ordained (God willing) as a deacon in the — Church, and am in the throes of purchasing my first clergy shirt and collars, amongst other things."	A passage from a beauty blog
Bangkok Bike Hash	http://bangkokbikehash.org/Writeups/Ride134.html	Informative	"Those who know Weedeater won't be surprised to hear that it started at Wat Saeng Siritham. He visits this wat so frequently that I suspect he might be about to get ordained there."	Text from a biking blog
The Knot	https://www.theknot.com/content/how-can-our-friend-get-ordained-for-our-wedding	Call to Action	"Here's everything you need to know about helping a friend or family member get ordained to officiate your wedding"	Title of a blog post on getting ordained
Ever After Guide	https://www.everafterguide.net/how-to-get-ordained-to-marry.html	Informative	"How to get ordained online to Marry - Everything You Need to Know"	Title of a how to blog post
Understanding the Consecrated Life in Canada: Critical Essays on Contemporary Trends	https://books.google.com/books?id=yrvw_eDQAAQBAJ&pg=PT355&lpg=PT355&dq="want+to+get+ordained"&source=bl&ots=akD2xirKac&sig=fbhkbfa4d8bhlh_YvoZSgf4Mg0&hl=en&sa=X&ved=0ahUKEwji_nBwOLYAhVW72MKHeqhB1U4ChDoAQhbmMAG#v=onepage&q=%22want%20to%20get%20ordained%22&f=false	Informative	In Thailand itself, there is no bhikkhuni sangha; there is no institution for woman who want to get ordained and live the life of a Buddhist nun"	A passage of a book on religious trends in Canada

[illegible]

Current use of "get ordained" by online churches

Source	Link	Type of Use	Quote	Description
American Marriage Ministries	https://theamm.org/	Call to Action	"Get ordained today to perform marriage for friends and family."	Pitch on homepage of website.
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Open Ministry	https://www.oministry.com/	Call to Action	"Get Ordained and get your Ordination from a Trusted Ministry."	Pitch on homepage of website.
Open Ministry	https://www.oministry.com/	Slogan	"Get Ordained - Become a Minister - Perform Weddings"	Slogan on homepage of website.
Open Ministry	https://www.google.com/search?source=hp&ei=UCFhWtLAG8OEjwPOnKeYCw&q=Online+Ordination+Get+Ordained&oq=Online+Ordination+Get+Ordained&gs_l=psy-ab.3..33i160k1.106171.111166.0.111327.49.37.0.6.6.0.135.3000.24j11.36.0....0...1c.1.64.psy-ab..8.39.2843.0..0j46j0i131k1j0i46k1j0i10k1j0i22i30k1j33i22i29i30k1j33i21k1.56.LeAMXcYXung	Call to Action	Get ordained, online ordinations with Open Ministry - a non-denominational church ministry that welcomes all.	Pitch/description on Google search results page
Open Ministry	https://www.oministry.com/ordained-news/quick-how-to-get-ordained-guide-3-steps/	Informative	"A Quick How-to-Get Ordained Guide in 3 simple steps!"	Title of blog article about how to get ordained as a minister to perform a wedding.
Open Ministry	https://www.oministry.com/services/minister-guide/	Informative	"How to Get Ordained and Perform Weddings"	Providing guidance on getting ordained and performing marriage as part of their Services
American Fellowship Church	https://www.google.com/search?biw=1920&bih=949&ei=ERhhWteDFJLcjwP-j7-YDg&q=american+fellowship+church+get+ordained&oq=american+fellowship+church+get+ordained&gs_l=psy-ab.3..33i22i29i30k1j3.32817.36450.0.36559.39.26.0.11.11.0.129.2180.21j5.26.0....0...1c.1.64.psy-ab..3.36.2121...0j0i131k1j0i131i67k1j0i67k1j0i10k1j0i22i30k1j33i21k1j33i160k1.0..KWVvAZ4T72q	Call to Action	"Get ordained for legitimate, spiritual, online ordination to marry people."	Description/pitch of ordination service on Google search results.
United National Ministry	https://www.google.com/search?ei=DBxhWtqbKcL0jwP3y4_wDQ&q=United+National+Ministry+Get+Ordained&oq=United+National+Ministry+Get+Ordained&gs_l=psy-ab.3..33i22i29i30k1.780.1973.0.2131.13.12.0.0.0.112.1027.6j5.11.0....0...1c.1.64.psy-ab..2.10.916...0j0i22i30k1.0.uEFaZ5lc82Y	Advertisement	"Get Ordained to Legally Perform Weddings & Religious Services in All 50 State"	Text of google ad in search for "online ordination"
United National Ministry	https://unministry.org/	Page title, header/footer	"Get Ordained to Perform Weddings, Religious Services & Ministry" © 2018, United N	Footer link and website/service description
Esoteric Interfaith Church, Inc. & Theological Seminary	https://northernway.org/	Call to Action	Get Ordained to Perform a Marriage	Page title on informational page.
Esoteric Interfaith Church, Inc. & Theological Seminary	https://www.northernway.org/ordained	Call to Action	Get Ordained to Officiate Weddings, We do all the paperwork	Pitch on homepage of website.
Christian Leaders Institute	https://www.christianleadersinstitute.org/get-ordained-online/	Page Title, Call to Action, Informative	Get Ordained, Do you want to get ordained online?, Each ordination candidate can get ordained online only when they complete a rigorous ordination confirmation process. 1. Calling and Walk Step...To get ordained online at the Christian Leaders Alliance (CLA), To get ordained online at Christian leaders Alliance you must also complete the second step.	Page title, and explanation online ordination process.
Church of the Open Road	https://www.churchoftheopenroad.org/	Informative, Call to Action	Get Ordained	Menu title, information about ordination process
Church of the Open Road	https://www.churchoftheopenroad.org/	Call to Action	Get Ordained Today	Link to Ordination
Dudeism	http://dudeism.com	Call to Action	Get Ordained as a Dudeist priest, Get Ordained Free as a Dudeist Minister	Pitch on homepage, menu title
Christian Harvest Church	http://www.christianharvestchurch.net/	Informative	No need to get ordained again if you move to another state.	Explanation of ordination process

Missionary Chapel and Seminary	https://www.google.com/search?q=get+ordained+online&ei=W2JmWt-4Gj36jwOyuCYCA&start=10&sa=N&biw=1920&bih=949	Advertisement	Get Ordained Online for Free	Advertisement text on Google search results page
ULC Seminary	http://www.ulcseminary.org/ordinationform.php	Informative, Call to Action	"HOW DO I GET ORDAINED?", "HELP PEOPLE GET ORDAINED"	Page about starting a Universal Life Church, encouraging visitors to add the ULC Seminary's application form to their page.
ULC.net	http://ulc.net/forum/search/?&q=%22get%20ordained%22&sortby=newest	Informative	search results showing common use of the phrase "get ordained"	This is ULC.net's public forum, where visitors can ask questions about the church.

EXHIBIT 20

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
BEFORE THE TRADEMARK TRIAL AND APPEAL BOARD**

AMERICAN MARRIAGE MINISTRIES

Opposer,

vs.

UNIVERSAL LIFE CHURCH
MONASERY STOREHOUSE, INC.,

Applicant.

Opposition No. 91237315

Mark: GET ORDAINED
TM Application No: 87/430,729

APPLICANT'S SUPPLEMENTAL
OBJECTIONS AND RESPONSES TO
OPPOSER'S FIRST SET OF REQUESTS
FOR PRODUCTION

Applicant UNIVERSAL LIFE CHURCH MONASERY STOREHOUSE, INC., (“Applicant”), in accordance with 37 C.F.R. § 2.120 and Federal Rules of Civil Procedure 26 and 34, hereby submits the following objections and responses to the First Set of Requests for Production provided by Opposer, AMERICAN MARRIAGE MINISTRIES (“Opposer”).

PRELIMINARY STATEMENT

1. Applicant's investigation and development of all facts and circumstances relating to this the above-captioned proceeding are ongoing. These responses and objections are made without prejudice to, and are not a waiver of, Applicant's right to rely on other facts or documents at any later state of this proceeding.

2. By making the accompanying responses and objections to Opposer's requests, Applicant does not waive, and hereby expressly reserves, its right to assert any and all objections as to the admissibility of any responses and documents into evidence in this proceeding, or in any other proceedings, on any and all grounds including, but not limited to, competency, relevancy, materiality, and privilege. Further, Applicant makes the responses and objections herein without in any way implying that it considers Opposer's requests or any responses or documents to be relevant or material to the subject matter of this proceeding.

3. Applicant will produce responsive documents only to the extent that such documents are in the possession, custody, or control of Applicant, as set forth in the Federal Rules of Civil Procedure. Applicant's possession, custody, or control does not include any constructive possession that may be conferred by Applicant's right or power to compel the production of documents or information from third parties.

4. A response to a document request stating objections and/or indicating that documents will be produced shall not be deemed or construed that there are, in fact, responsive documents, that Applicant performed any of the acts described in the document request, or definitions and/or instructions applicable to the document request, or that Applicant acquiesces in the characterization of the conduct or activities contained in the document request, or definitions and/or instructions applicable to the document request.

5. Applicant expressly reserves the right to supplement, clarify, revise, or correct any or all of the responses and objections herein, and to assert additional objections or privileges, in one or more subsequent supplemental response(s).

GENERAL OBJECTIONS

1. Applicant objects to each instruction, definition, and request to the extent that it purports to impose any requirement or discovery obligation greater than or different from those under the Federal Rules of Civil Procedure, 37 CFR § 2.120, or the applicable rules of the Trademark Trial and Appeal Board.

2. Applicant objects to each request to the extent that it expressly or implicitly calls for documents outside the possession, custody, or control of Applicant.

3. Applicant objects to each request that is overly broad, unduly burdensome, or not reasonably calculated to lead to the discovery of admissible evidence.

4. Applicant objects to each instruction, definition, and request to the extent that it seeks documents protected from disclosure by the attorney-client privilege, attorney work product doctrine, or any other applicable privilege or immunity. Should any such disclosure by Applicant occur, it is inadvertent and shall not constitute a waiver of any privilege.

5. Applicant objects to each instruction, definition, and request as overbroad and unduly burdensome to the extent it seeks documents or information that are readily or more accessible to Opposer from Opposer's own files, from documents or information in Opposer's possession, or from documents or information that Opposer previously produced to Applicant. Responding to such requests would be oppressive, unduly burdensome, and unnecessarily expensive, and the burden of responding to such interrogatories is substantially the same or less for Opposer as for Applicant. This objection encompasses, but is not limited to, documents and answers to interrogatories previously produced by Opposer to Applicant, all transcripts of depositions of employees and former employees of Opposer, all correspondence between the Applicant and Opposer, all other information provided by Opposer to Applicant, and all information previously produced by Applicant to Opposer in response to discovery requests of Opposer.

6. Applicant objects to each request that calls for the production of confidential, proprietary, or trade secret information produced to the Applicant by other entities.

7. To the extent any of Opposer's requests seek documents or information that include expert material, including but not limited to survey materials, Applicant objects to any such requests as premature and expressly reserves the right to supplement, clarify, revise, or correct any or all responses to such requests, and to assert additional objections or privileges, in one or more subsequent supplemental response(s) in accordance with the time period for exchanging expert reports set by the Board.

8. Applicant objects to each requests that is vague or ambiguous.

9. Applicant incorporates by reference every general objection set forth above into each specific response set forth below. A specific response may repeat a general objection for emphasis or some other reason. The failure to include any general objection in any specific response does not waive any general objection to that request. Moreover, Applicant does not waive its right to amend its response.

SPECIFIC OBJECTIONS AND RESPONSES

REQUEST NO. 1: All Documents requested to be identified in Opposer's First Set of Interrogatories.

RESPONSE: Applicant objects on all the grounds stated in Applicant's Responses to Opposer's First Set of Interrogatories to Applicant. Without waiving the foregoing objections, Applicant will produce non-privileged responsive documents to the extent set forth and not objected to in Applicant's Responses to Opposer's First Set of Interrogatories to Applicant.

REQUEST NO. 2: All Documents in the possession, custody or control of Applicant which refer to or relate to Applicant's knowledge of Opposer's use of the slogan GET ORDAINED.

RESPONSE: Applicant objects on the grounds that this request is vague and ambiguous in its use of "refer or relate," overly broad and unduly burdensome, and is not reasonably calculated to lead to the discovery of admissible evidence to the extent it seeks documents already in the possession of Opposer, and to the extent it seeks attorney work product and material subject to attorney-client privilege. Without waiving the foregoing objections, Applicant responds as follows:

After a reasonable search, Applicant is unaware of any non-privileged responsive documents other than those already produced by Opposer in discovery.

REQUEST NO. 3: All Documents in the possession, custody or control of Applicant which refer to or relate to any entity or person seeking trademark protection for the slogan GET ORDAINED.

RESPONSE: Applicant objects on the grounds that this request is vague and ambiguous in its use of “refer or relate,” is overly broad and unduly burdensome to the extent it seeks documents already in the possession of Opposer, and to the extent it seeks attorney work product and material subject to attorney-client privilege. Without waiving the foregoing objections, Applicant will produce non-privileged responsive documents that have not already been produced to Opposer or Opposer’s counsel.

REQUEST NO. 4: All Documents in the possession, custody or control of Applicant which refer or relate to any plans of Applicant to expand or extend its use of the mark GET ORDAINED beyond current use on its website.

RESPONSE: Applicant objects on the grounds that this request is vague and ambiguous in its use of “refer or relate” and “on its website,” is overly broad, unduly burdensome, not reasonably calculated to lead to the discovery of admissible evidence because Applicant’s plans to expand or extend use bear no relation to the alleged generic or descriptive nature of the GET ORDAINED trademark, to the extent it seeks confidential and proprietary trade secret material, and to the extent it seeks attorney work product and material subject to attorney-client privilege. Without waiving the foregoing objections, Applicant will produce non-privileged responsive documents that do not contain confidential or proprietary trade secret material.

REQUEST NO. 5: All Documents in the possession, custody or control of Applicant which refer or relate to any use or plans of Applicant to use the mark GET ORDAINED to require that competitors cease use of GET ORDAINED on their website or in marketing material.

RESPONSE: Applicant objects on the grounds that this request is vague and ambiguous in

its use of “refer or relate” and “use of GET ORDAINED,” is overly broad, unduly burdensome, not reasonably calculated to lead to the discovery of admissible evidence because Applicant’s plans to bear no relation to the alleged generic or descriptive nature of the GET ORDAINED trademark, to the extent it seeks confidential and proprietary trade secret material, and to the extent it seeks attorney work product and material subject to attorney-client privilege. Without waiving the foregoing objections, Applicant responds as follows:

After a reasonable search, Applicant is unaware of any non-privileged responsive documents.

REQUEST NO. 6: All Documents in the possession, custody or control of Applicant which refer or relate to any authorization, license, franchise, assignment or grant from Applicant to another person giving the other person the right to use the GET ORDAINED mark and to sell products and/or services under the GET ORDAINED mark.

RESPONSE: Applicant objects on the grounds that this request is vague and ambiguous in its use of “refer or relate,” is overly broad, unduly burdensome, not reasonably calculated to lead to the discovery of admissible evidence because Applicant’s plans to bear no relation to the alleged generic or descriptive nature of the GET ORDAINED trademark, to the extent it seeks confidential and proprietary trade secret material, and to the extent it seeks attorney work product and material subject to attorney-client privilege. Without waiving the foregoing objections, Applicant responds as follows:

After a reasonable search, Applicant is unaware of any responsive documents.

REQUEST NO. 7: All Documents in the possession, custody or control of Applicant which refer or relate to Opposer or to the use by Opposer of GET ORDAINED.

RESPONSE: Applicant objects on the grounds that this request is vague and ambiguous in its use of “refer or relate” and “use by Opposer of GET ORDAINED,” is overly broad, unduly burdensome, and is not reasonably calculated to lead to the discovery of admissible evidence to the extent it seeks all documents that refer or relate to Opposer and documents already in the possession of Opposer, and to the extent it seeks proprietary and confidential trade secret material, and attorney work product, and material subject to attorney-client privilege. Without waiving the foregoing

objections, Applicant responds as follows:

After a reasonable search, Applicant is unaware of any non-privileged responsive documents that refer or relate to use by Opposer of the term “get ordained,” other than those already produced by Opposer in discovery.

REQUEST NO. 8: All Documents in the possession, custody or control of Applicant which refer or relate to the use by persons or entities other than Opposer or Applicant of GET ORDAINED.

RESPONSE: Applicant objects on the grounds that this request is vague and ambiguous in its use of “refer or relate” and “GET ORDAINED,” is overly broad and unduly burdensome to the extent it seeks documents already in the possession of Opposer, and to the extent it seeks proprietary and confidential trade secret material, attorney work product, and material subject to attorney-client privilege. Without waiving the foregoing objections, Applicant responds as follows:

After a reasonable search, Applicant is unaware of any non-privileged responsive documents that refer or relate to use by persons or entities other than Opposer or Applicant of GET ORDAINED, other than those already in the possession, custody, or control of Opposer.

Dated this 14th day of November, 2018.

Respectfully submitted:

/Michael P. Matesky, II/

Michael P. Matesky, II
(Washington Bar No. 39586)
MATESKY LAW^{PLLC}
1001 4th Ave., Suite 3200
Seattle, WA 98154
Ph: 206.701.0331
Fax: 206.702.0332
Email: mike@mateskylaw.com;
litigation@mateskylaw.com

Attorney for Applicant

CERTIFICATE OF SERVICE

I hereby certify that I have served the foregoing document on Opposer's counsel of record by email transmission to nancy.stephens@foster.com and renee.stewart@foster.com, pursuant to Trademark Rule § 2.119(b), 37 C.F.R. § 2.119(b).

Dated this 14th day of November, 2018

/s/ Michael P. Matesky, II/
Michael P. Matesky, II